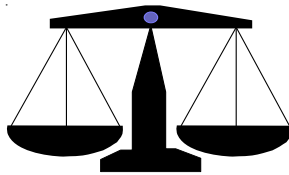


Section 1

Masonic Clubs & Symbology



"Two Faces of Freemasonry"

© John Daniel 2007

Freemasonry is a religion of works. One of its many symbols is the balance. Masons believe they will be judged by their works, based upon the balance of right and wrong in their lives. In this Picture Book you will see the true nature of Freemasonry. In II Cor. 11:13-15 we read of the "works" religions:

"For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ. And no marvel; for Satan himself is transformed into an angel of light. Therefore, it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works."

TWO FACES

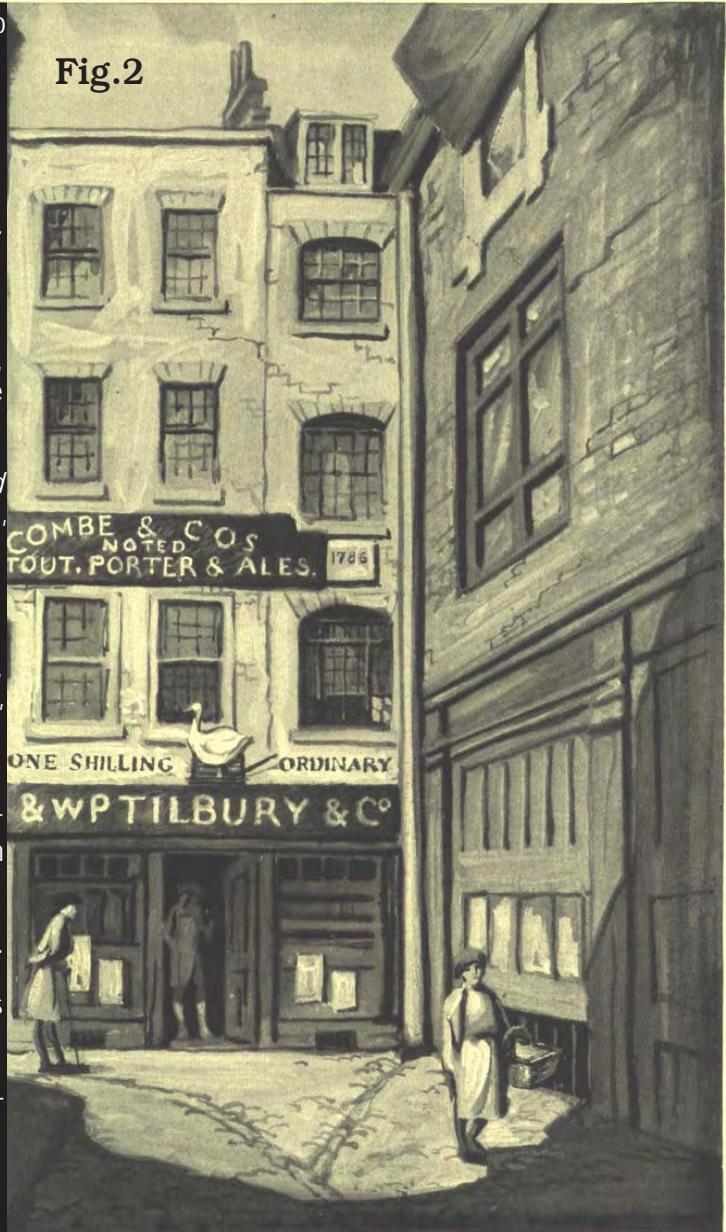
Fig.1 — Speculative Masons secretly practicing their art of medical research.



Drawing of "medical practice" on cadaver in England. Notice Masonic skull & crossbones lower left and Masonic cable-tow around the cadaver's neck. This medical practice was taking place in a Rosicrucian Masonic Lodge. Rosicrucians were forced to practice alchemy in secret, inside their Masonic Lodges. Such experiments were considered witchcraft by Crown and Church, hence forbidden. Speculative Masons caught in this act were subject to being put to death. (British Museum). See *Scarlet and the Beast*, Vol. 1, Introduction & Chapters 2 & 7.

There appears to be a contradiction in which tavern Grand Lodge was formed. This photo is from *Mackey's History of FM* by 33^o Robert Ingham Clegg, 1898, 1906, and 1921, published by the Masonic History Company. Yet, in *Mackey's Revised Ency. of FM*, Vol. 1, by 33^o Albert G. Mackey, enlarged by 33^o Robert I. Clegg, 1909, 1912, and 1929, 5th printing 1950, p.91 reads "APPLETREE TAVERN. The place where four Lodges of London met in 1717, and organized Grand Lodge of England. This tavern was situated in Charles Street, Covent Garden." The apparent contradiction will be explained in *Scarlet and the Beast*, Vol. I.

Fig.2



*The Goose and Gridiron Tavern, at London in 1717
The Grand Lodge of England was Organized in this Building*

TWO FACES

Fig. 3 — Masons view the Tower of Babel (Gen.11) as a symbol of Masonry's "works religion." The tower below contains 33 steps for Scottish Rite on left, and 13 steps for York Rite on right. Both meet at the top. The three-stepped base represents the three degrees of the Blue Lodge. The arched center contains additional male and female lodges in America.



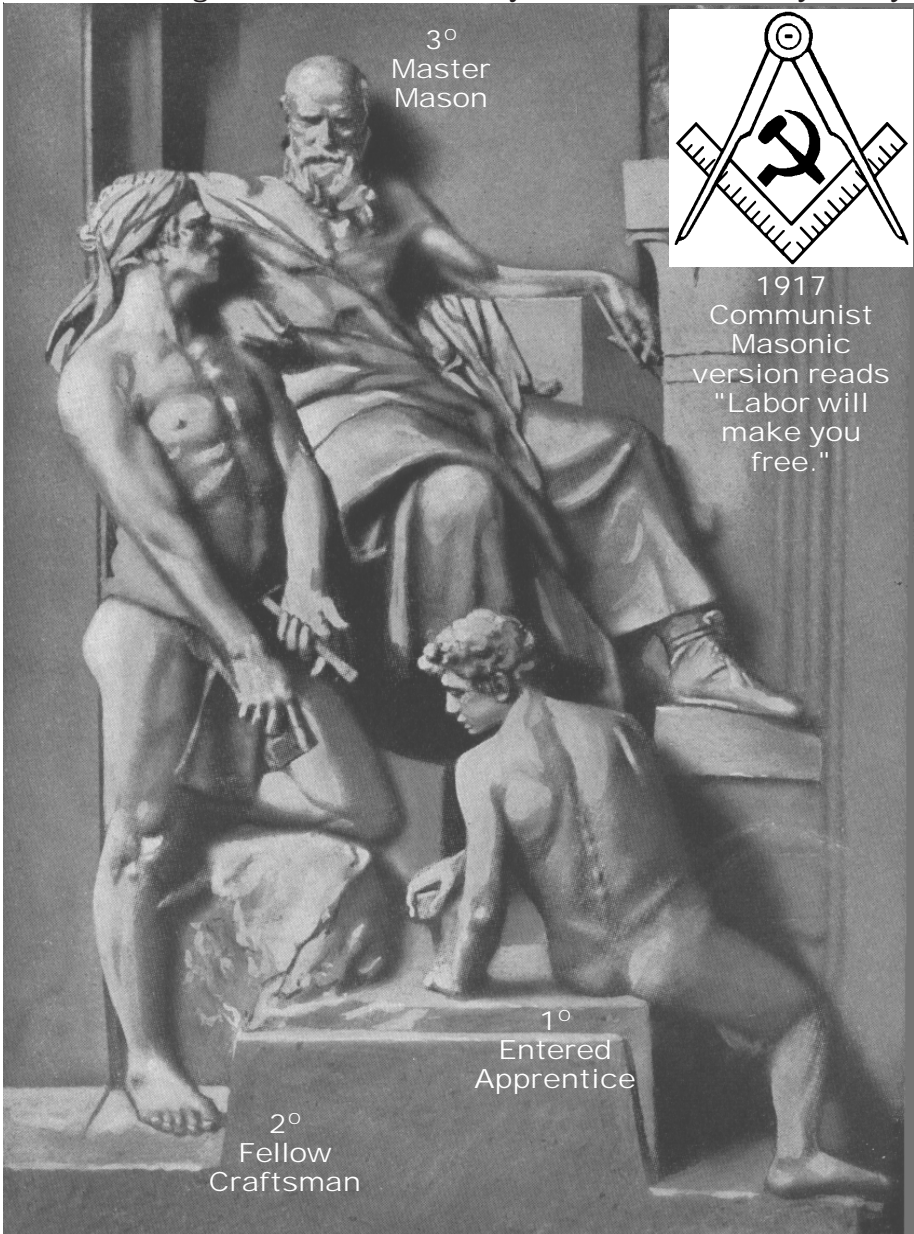
Masonic appendages: All Masons in America enter Blue Lodge, which contains three degrees, illustrated by the three steps at the base of the pyramid. Most Masons (85%) never progress beyond Blue Degrees. Those who wish to delve deeper into the mysteries choose either the Scottish Rite (also called Jewish Rite) of 30 degrees on the left side of the pyramid, or the York Rite (also called Christian Rite) of 10 degrees on the right side of the pyramid, for a total of 33 and 13 degrees respectively. York Rite is practiced only in the Americas, whereas the Scottish Rite is worldwide. Both are Templar Rites. Many Masons in America join both Rites.

The highest degree a Mason can earn is 32° Scottish Rite or 13° York Rite. Both are equal in prestige. 33° cannot be earned. It is honorary, awarded by the ruling body of Universal Freemasonry — the Supreme Council. At any given time approximately 5,000 33rd degree Masons are in the world — most of whom hold high positions in their governments.

Initially, only 32° Scottish Rite Masons and 13° York Rite Masons could join the Shrine. Shriners, who operate Children's Hospitals, take an oath and pray to Allah, the god of Moslems (see pp. 28-30 this section). However, since 9/11 terrorist attacks on America by Moslems, Shriner membership has been decimated. To keep their Children's Hospitals open, Shriners have opened membership to 3° Master Masons.

SECTION 1

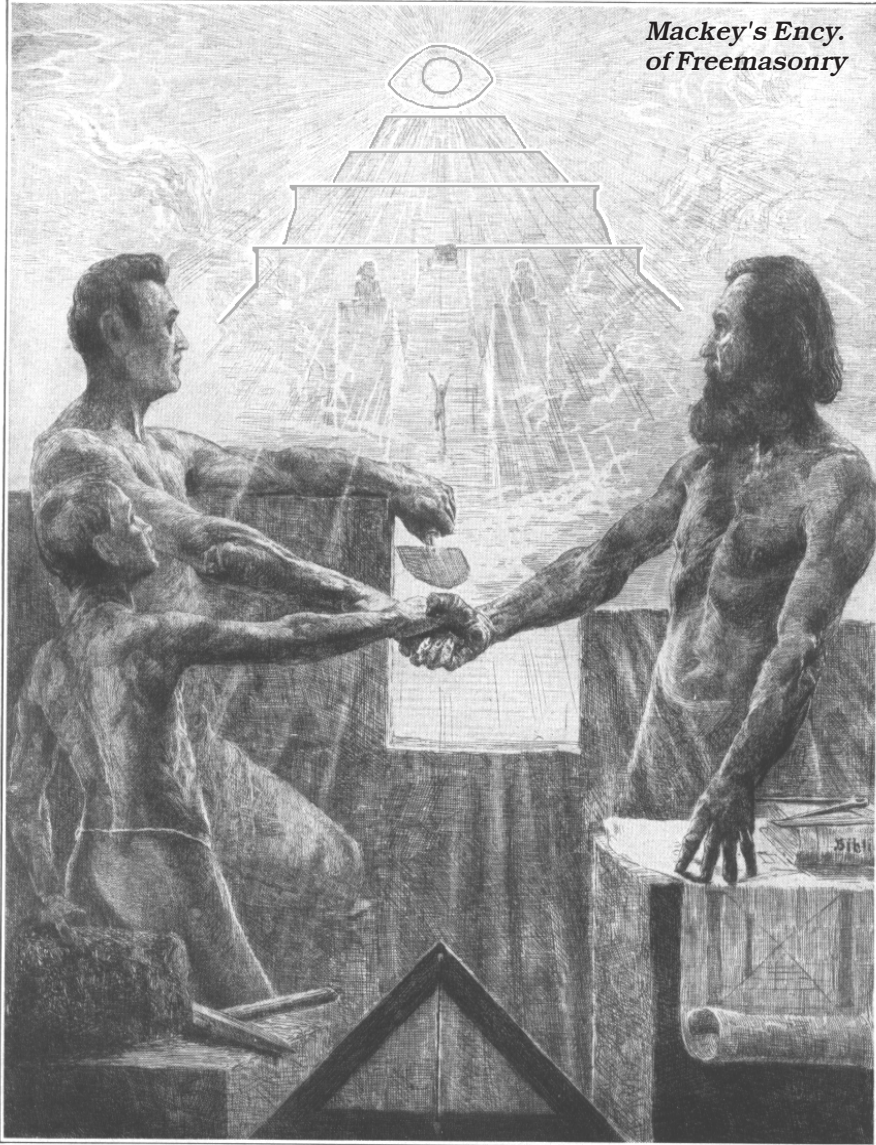
Fig. 4 — Masons also view good works as worship. This is similar to Communist dogma — "Labor will make you free!" From *Mackey's Ency.*



Labor is Worship

TWO FACES

Fig. 5 — Masons view good works as building their eternal mansion on high. In this drawing the Entered Apprentice, Fellow Craftsman, and Master Mason clasp hands on a job well done, as they view their good works. Notice the "All-Seeing Eye" of pagan religions atop the pyramid.



ONWARD TO THE HEIGHTS
The Vision of the Craft for Labor, Unity, Brotherhood

Fig. 6 — The "All-Seeing-Eye" in the occult has various forms. In the end it is the "Eye of Lucifer." See *Scarlet and the Beast*, Vol. 1. chaps. 5,10& 30.

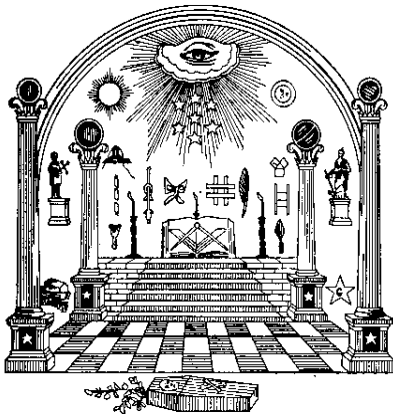


3rd eye in Hinduism

Eye of
Time Warner



George Washington's
Masonic Apron with
All-Seeing Eye hovering
above seven stars



▲
Egyptian ANKH.
ANKH means EYE
In Hinduism.



Eye of Osiris ▲

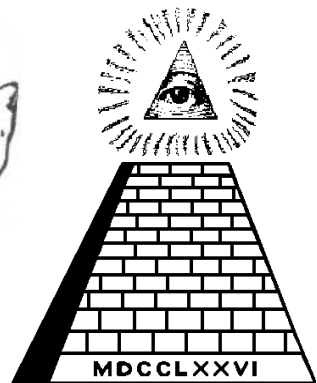


▲
The three major news networks use the eye as their emblem. CBS blatantly uses the eye in its program "Eye on America." ABC uses the sundisk, a pagan symbol of the eye. NBC uses the Peacock with its many eyes in its tail feathers.

Seal of Illuminati,
created May 1, 1776
by Adam Weishaupt.

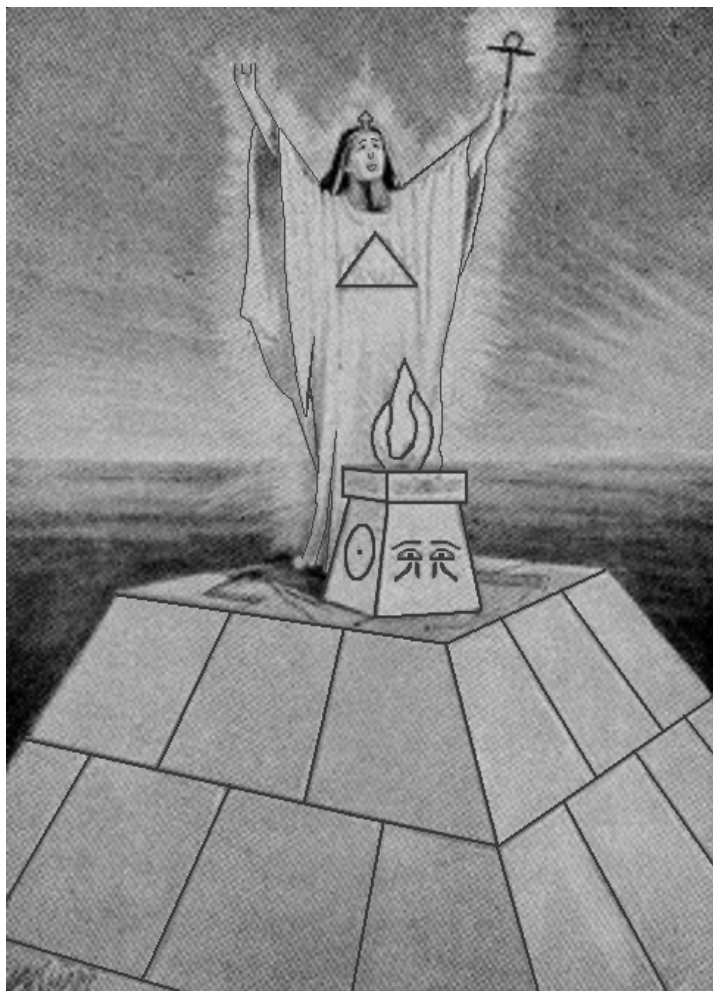


▲
Clairvoyant
EYE of
Witchcraft



TWO FACES

Fig. 7 — 3^o Master Mason below takes Chief Cornerstone position of Jesus Christ. *Lost Keys of Freemasonry* by 33^o Manly P. Hall, p.53, 1976. Notice Egyptian ANKH in left hand of Master Mason. ANKH is a phallic symbol. The upright represents the male reproductive organ, whereas the circle represents the female reproductive organ. In the Hindu religion, ANKH also means "eye." This photo is reproduced again in Section 1, Fig. 89, p. 81 to confirm Freemasonry's Luciferian connection.



THE MASTER MASON

"In this picture is concealed the allegory of the Lost Word. The Master Mason, having completed his labors, becomes a worker on a higher plane than the one in which the ordinary builder is permitted to work. The Master Mason becomes the capstone of the Universal Temple." Hall, p.50.

"Eye" or "Eyes" in the capstone

In Rev. 3:14, Jesus Christ, speaking of Himself to the church at Laodicea, says, "These things saith the Amen, the faithful and true witness, the **beginning** of the creation of God..."

In Greek, *beginning* is spelled "arche," meaning chief (in various applications of order, time, place or rank):...corner...first...magistrate, power, principality, principle, rule." In plain English, Christ is saying of Himself that He is "the Magistrate, the arch, the Chief Cornerstone, the Power which preceded creation, or the One Who rules over creation."

Prophesying of Christ, the penman of Psalms 118:22 writes: "The stone which the builders refused is become the head stone of the corner."

Isaiah 28:16 records God's words to the prophet, "Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone.

In Matt. 21:42, referring to Himself in Old Testament prophecies, "Jesus saith unto them, Did ye never read in the scriptures, The stone which the builder's rejected, the same is become the head of the corner...?"

With this in mind, read again the caption beneath Fig. 7. There the Lodge teaches that Master Masons usurp the capstone position of Jesus Christ.

In Dan. 7:7-8 the prophet writes, "After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns. I considered the horns, and, behold, there came up among them another **little horn**, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things."

Horn in Aramaic (language in which Daniel 7 was written), has various meanings, "a *peak* (of a mountain), a *ray* (of light); fig. *power*."

Eyes in the horn are indeed plural in the original text, meaning at least "two eyes," but could mean three eyes, as pictured in Fig. 6, p.7, the "3rd eye" in Hinduism. Likewise, in Fig. 7 we see at the feet of the Master Mason a corner view of a 4-sided capstone. On the right side facing out are two weeping eyes of Osiris. On the left side is the Masonic "point within the circle," which has dual meaning. It is a stylized "eye" as well as a phallic symbol, representing the union of male and female reproductive organs. The Hindu ankh in the left hand of the Master Mason carries the same meaning, for ANKH in Hinduism means eye.

Daniel saw at least the two eyes of Osiris in the "mountain peak." And as a captive in Babylon, he may have learned that both the ANKH and the Point within the Circle were occult forms of the eye.

Our founding fathers, most of whom were Masons, selected as our national emblem the single eye on the left side of the capstone, but conspicuously rotated both the pyramid and capstone to the right, thus concealing the multiple eyes seen by the prophet (see back of \$1 bill, Fig. 8, p. 10). The capstone hovering above the base signifies an unfinished project, just as the pyramid seen by the prophet was unfinished.

TWO FACES

Fig. 8 — Great Seal of the United States of America, specifically the All-Seeing Eye atop the pyramid, and 13 stars in the Glory Cloud shaped like the six-pointed star, which is a rendition of the Square & Compass, the blasphemous sex force symbol. See *Scarlet and the Beast*, Vol. 1; 3rd ed.; chaps 5, 15, & 30. Notice the Latin words on the Great Seal on left: "Annuit Coeptis Novus Ordo Seclorum." Translated it means, "Announcing The Birth of a New Secular Order." Secular means "without God." Using our national emblem as a precedence, our Masonic Supreme Court Justices ruled that the intent of our founding fathers was to separate Church from state. You can read the entire horrific story in *Scarlet and the Beast*, Vol 1, 3rd ed., ch. 10.

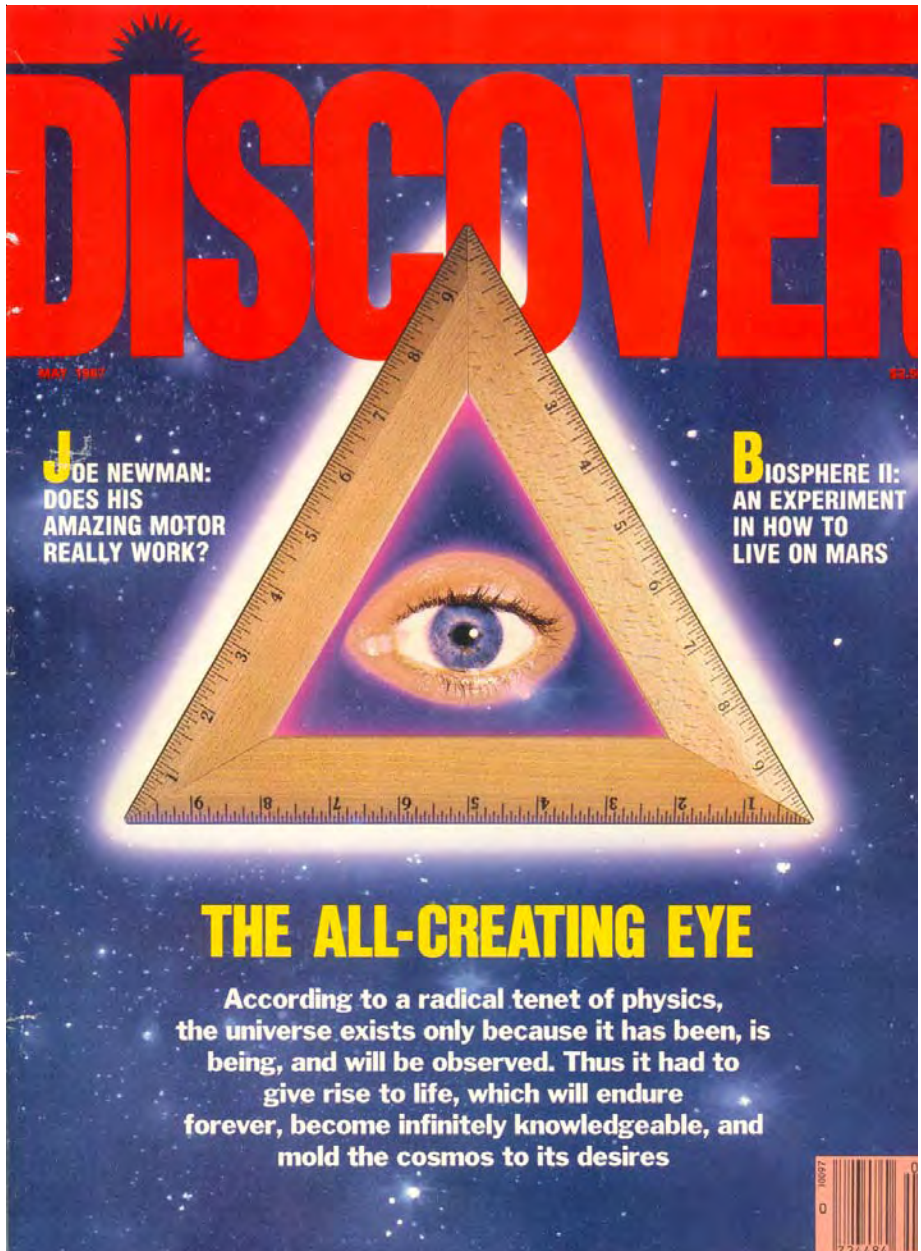


THE GREAT SEAL OF THE UNITED STATES
(notice 13 stars are positioned so as to shape a 6-pointed star)



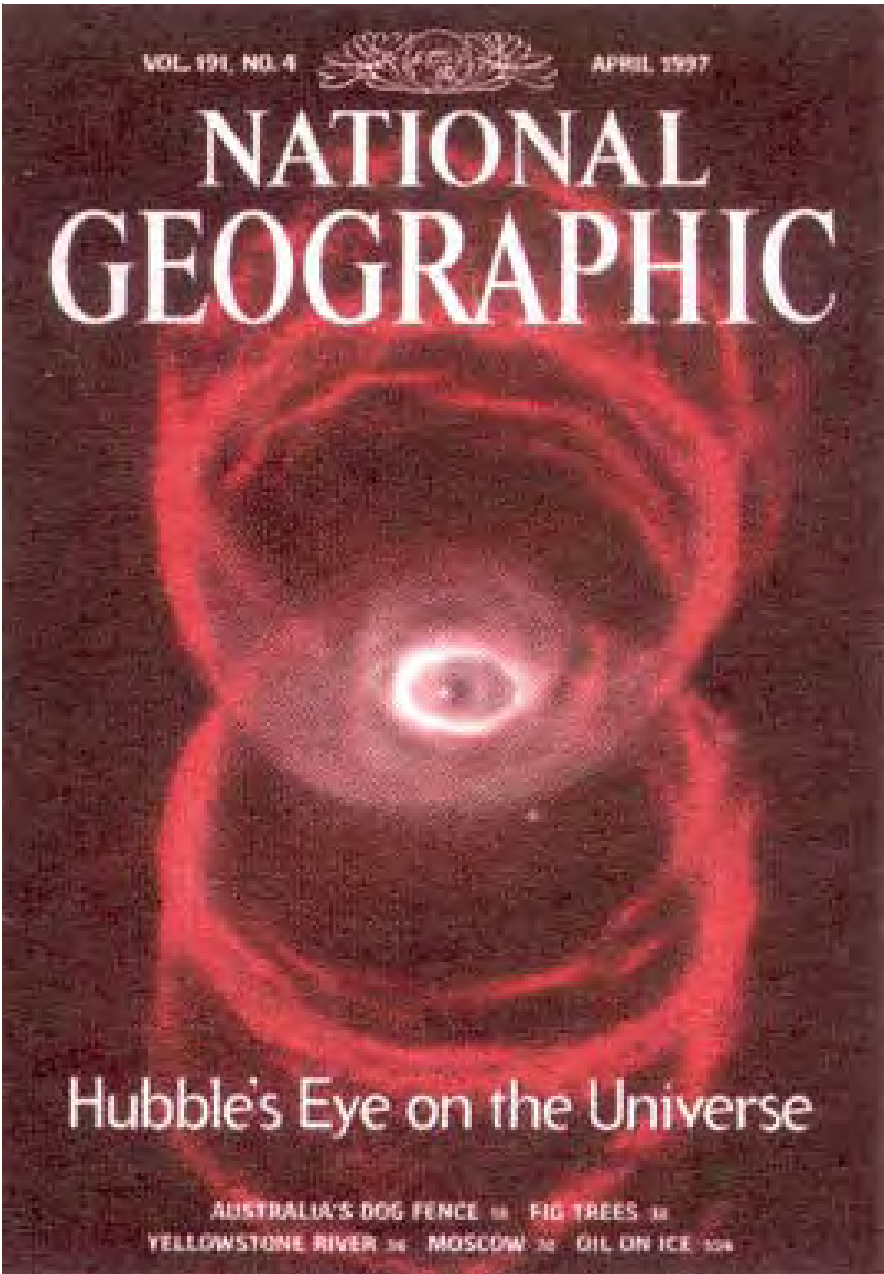
THE GLORY CLOUD

Fig. 9 — The pagan All-Seeing Eye on May 1987 cover of *Discover* mag. becomes the All-Creating Eye, thus usurping the position of Jesus Christ as the Creator of the Heavens and the Earth.



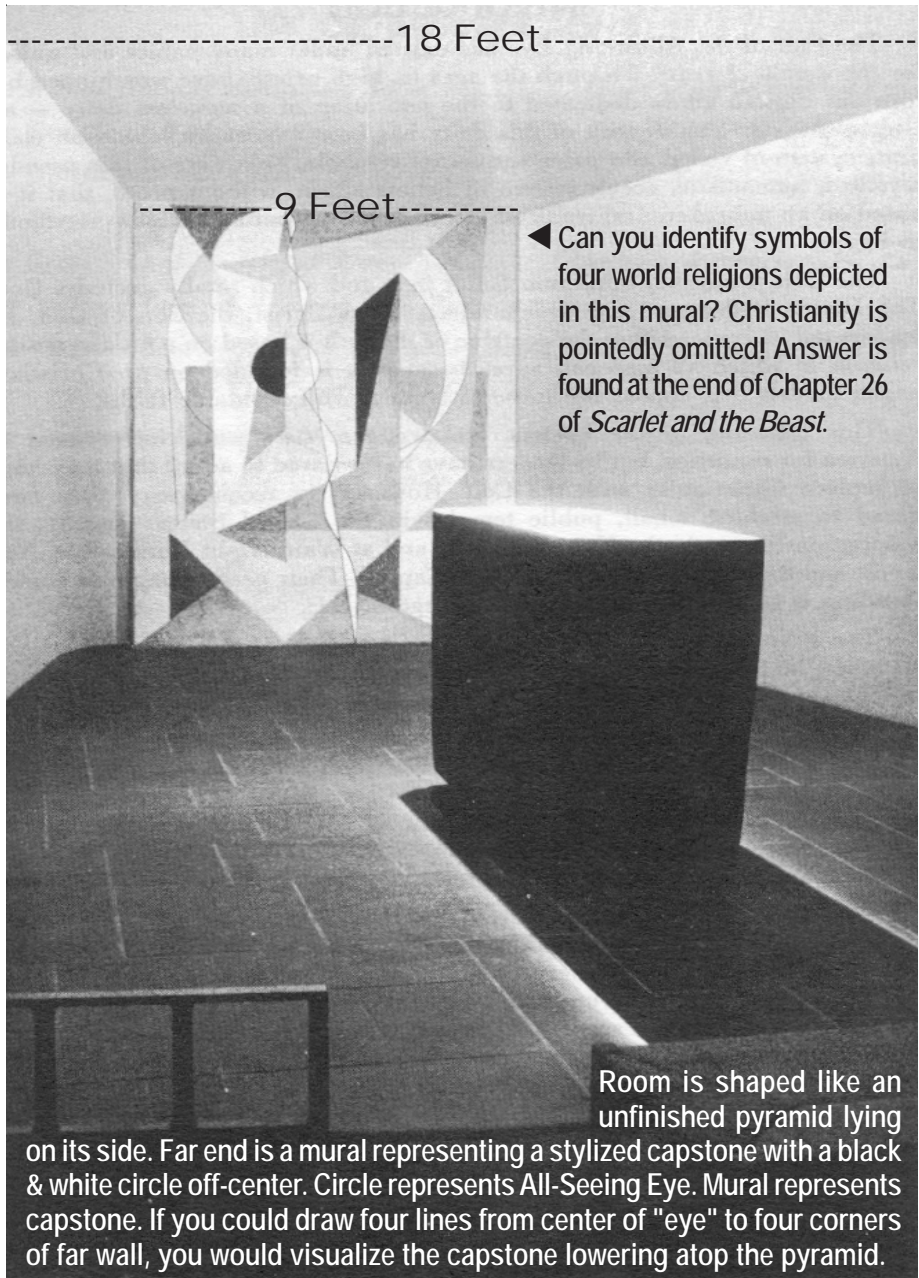
TWO FACES

Figure 10 — So called Image of an all-seeing eye sent back from space by NASA's Hubble telescope. *National Geographic*, April 1997.



SECTION 1

Figure 11 — United Nations Meditation Room. For detailed explanation of religions represented in mural, see *Scarlet and the Beast* Vol.1, chap. 5.



TWO FACES

Fig. 12 — Freemasonry's "olive branch of peace" on earth, overseen by the all-seeing eye of providence. From Mackey's *Ency.*

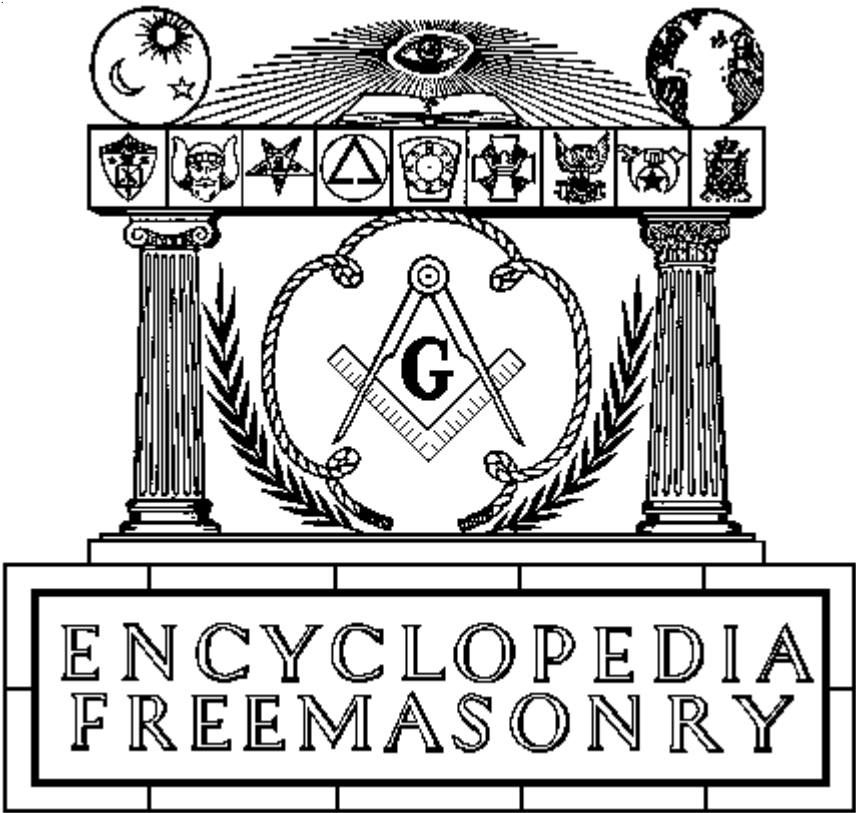


Fig. 13 — United Nations' olive branch of "peace on earth." Read in *Scarlet and the Beast*, Vol. 1, of Freemasonry's involvement in founding both the League of Nations and the United Nations for the express purpose of bringing "Peace on Earth" through representative government (democracy).

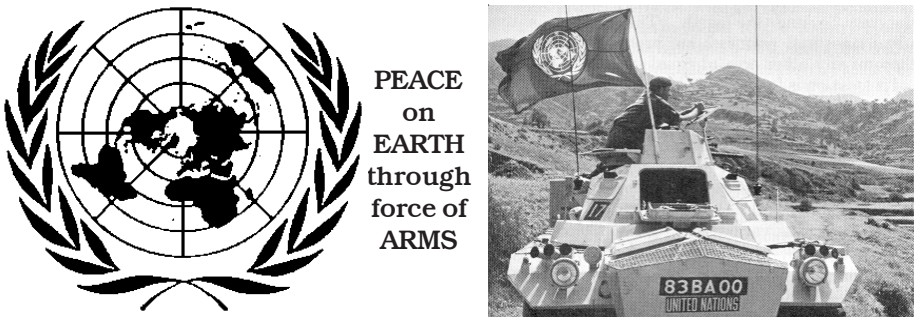


Fig. 14
Job's Daughters
install new officers
of Bethel Lodge
No. 3, St. Paul,
MN. Honored
Queen leads
group in hymn.
Jr. and Sr.
Princesses kneel
in the form of a
pyramid with
other new officers.
Former officers
stand in back-
ground.
(Female Masonic
Functions cannot
meet without male
Masons present.
Females are not
permitted at male
Masonic
functions).



Masonic appendages — LIFE mag. 10-8-56



Fig. 15
Order of DeMolay
(sons of Masons)
holds flower talk
ceremony in
Granite City, IL.
Candidate (center)
hears talk on
motherhood,
given by male
Mason. Mothers of
candidate,
although members
of female Masonic
auxiliaries, cannot
give this "talk."

TWO FACES

Fig. 16 — Masonic appendages — Daughters of the Nile in Omaha, NE. Civic Auditorium salute new Supreme Queen (on throne). LIFE mag. 10-8-56.



On stage with queen are past Supreme Queens. Seated in front of stage are 110 Temple Queens wearing gold coronets. They have just received the year's secret password. Man at altar (left center) is drillmaster. Daughters were founded by Shriners' wives in 1913, to acquire philosophy of life.

Fig. 17

Rainbow Girls install officers of Washington, Idaho, and Alaska Grand Assembly in Pasco, WA high school gym. The new officers stand in semicircle.



Masonic appendages — Life magazine, October 8, 1956



Fig. 18

3^o Master Mason initiation is dramatized by Hartford, CT Masons. Temple workmen are kneeling before King of Tyre, Solomon, and Hiram Abif. (Read S&B, Vol.1, Ch.1 and (PB.S11.F1-10) for history behind this initiation).

The intensive interrogation phrase, "He gave me the third degree," originated from this brutal Masonic initiation.

TWO FACES

MASONIC OATHS FOR FIRST THREE DEGREES

Quoted from *Ronayne's Handbook of Freemasonry*

First Degree — Entered Apprentice

After the Entered Apprentice agrees to “ever conceal and never reveal any of the secret arts, parts or points of the hidden mysteries of Ancient Freemasonry,” he takes the following blood oath:

“All this I most solemnly and sincerely promise and swear, with a firm and steadfast resolution, to keep and perform the same without any equivocation, mental reservation or secret evasion of mind whatever, *binding myself under a no less penalty than that of having my throat cut across, my tongue torn out by its roots and buried in the rough sands of the sea at low water mark, where the tide ebbs and flows twice in twenty-four hours*, should I ever knowingly violate this my solemn obligation of an Entered Apprentice Mason. So help me God, and keep me steadfast in the due performance of the same.”

Second Degree — Fellow Craft

After having promised never to reveal Masonic secrets, always ready to obey all Masonic authority above him, and never “cheat, wrong nor defraud a lodge of Fellow Crafts,” the initiate takes the following blood oath:

“All this I most solemnly and sincerely promise and swear with a firm and steadfast resolution to keep and perform the same, without any equivocation, mental reservation or secret evasion of mind whatever, *binding myself under a no less penalty than that of having my left breast torn open, my heart plucked out and given as a prey to the beasts of the field and the fowls of the air* should I ever knowingly violate this my solemn obligation of a Fellow Craft Mason, so help me God and keep me steadfast in the due performance of the same.”

Third Degree — Master Mason

After promising never to “cheat, wrong nor defraud a Master Mason Lodge,” and stating that he “will not have illicit carnal intercourse with a brother Master Mason’s wife, his mother, sister or daughter, I knowing them to be such,” the Master Mason takes the following blood oath:

“All this I most solemnly and sincerely promise and swear with a firm and steadfast resolution to keep and perform the same without any equivocation, mental reservation, or secret evasion of mind whatever, *binding myself under a no less penalty than that of having my body severed in twain, my bowels taken from thence and burned to ashes, and the ashes scattered to the four winds of heaven, that no trace or remembrance may be had of so vile and perjured a wretch as I*, should I ever knowingly violate this my solemn obligation as a Master Mason. So help me, God, and keep me steadfast in the due performance of the same.”

Fig. 19 — The 3rd degree initiation in Blue Lodge Masonry is a reenactment of the interrogation and execution of Jacques de Molay. It is a brutal initiation, from which comes the common phrase by someone questioned about his dubious activity, "He gave me the 'third degree.'" (PB.S11.F10). Below is another brutal Masonic initiation, not the Master Mason initiation, but one more frightening. It is an initiation into a Masonic auxiliary club, which cost the initiate his life.

3-15-2004 *St Louis* POST Masons suspend lodge after shooting

NEW YORK TIMES

NEW YORK — A week after a man was shot dead inside a Masonic lodge on Long Island, N.Y., leaders of the state's Masonic organization made the rare move on Sunday of suspending the lodge while a panel of lawyers investigates the culture and ritual that led to the shooting.

"We at the Grand Lodge were deeply outraged and anguished over this incident," said Carl Fitje, the grand master of the Grand Lodge of New York, which oversees the state's Masonic groups. "This just came out of left field."

William James, a new arrival to the lodge, South Side 493 Masons of Patchogue, was killed last Monday night as he was being initiated into

a social club connected to the Masons but not officially part of the organization. Albert Eid, 76, a member of the social club, the Fellow Craft Club, was supposed to fire a gun loaded with blanks but instead reached into the wrong pocket, drew a licensed, loaded handgun and shot James, 47, in the face, police say.

Though Masonic initiations are often darkly theatrical, Fitje and other Masonic experts have said that pulling a gun on someone has never been part of any sanctioned ritual.

Eid pleaded not guilty last week to second-degree manslaughter charges in Suffolk County District Court. His lawyer said Eid held no malice toward James.

See list of Masonic appendages and Masonic social clubs this section, pages 20-22, such as Police Fellowcraft Club, Post Office Fellowcraft Club, Fireman's Fellowcraft Club, etc. These Masonic Clubs are for Masons employed by these public services.

Retiree sentenced in Mason shooting Jan. 8, 2005

RIVERHEAD, N.Y. — A retiree who accidentally shot a friend to death during an initiation ceremony at a Masonic lodge pleaded guilty Friday to criminally negligent homicide and was sentenced to five years' probation. Albert Eid, 77, past master of the Long Island lodge, appeared tearful as he told a judge he was sorry for shooting William James.

James, 47, was shot in the face last March. During the initiation, he was seated in a chair, and a small platform with cans was placed near his head. Eid was supposed to fire blanks from about 20 feet away. Police said Eid mistakenly pulled a loaded .32-caliber handgun from his left pants pocket instead of a .22-caliber pistol with blanks that was in his right pocket.

TWO FACES

CLUBS AND FREEMASONRY

copied verbatim from

MACKEY'S REVISED ENCYCLOPEDIA OF FREEMASONRY

Vol. 3, 1946, pp. 1190-1191

"The formation of the first Grand Lodge of Speculative Freemasonry in 1717 coincided with a sudden and almost explosive multiplication of clubs. They broke out like a rash over the whole of England. In every village or town was at least one tavern or inn and one or more clubs were sure to meet in it. There was an amazing number of categories of clubs, from clubs for elderly high churchmen to the most outré extravagances of those eccentrics who in France and Italy won for travelers the soubriquet of "mad Englishmen": political clubs, scientific clubs (the Royal Society was one), betting clubs, bottle clubs, shooting clubs, music clubs, coffee clubs, odd fellows clubs, clubs for fat men, bald men, dwarfs, hen-pecked men, one-eyed men, insurance clubs, burial clubs, clubs male and female, clubs that were a sort of lay church, and clubs for opium smokers, etc., etc., all founded by Masons.

"When the first of the new Lodges of Speculative Freemasonry began to attract attention the populace took them for a new species of clubs. More than one attempt has been made to turn that popular impression into an argument, more often by social historians than by Masonic writers; it has never succeeded, because while a Lodge may often have been a clubbable society, few things could be less alike in substance or in purpose than a club and a Lodge. The truth of that statement is proved by the fact that even in cities with hundreds of Lodges their members form Masonic clubs on the side.

"Note. Side orders and Masonic clubs have the same status in the eyes of Masonic law. When Masonic clubs first began to be formed about the beginning of this [20th] century their officers and members took the ground that since they were not Lodges, were not, properly speaking, Masonic organizations, and acted independently of Lodges and Grand Lodges, neither Masters nor Grand Masters held any authority over them; and in the beginning the majority of Grand Masters agreed with this opinion. But after some twenty years of experience with them, Grand Masters and Grand Lodges began to hold that while a Masonic officer cannot supervise a club as such, a Lodge or a Grand Lodge can discipline club members in their capacity as Masons. A Grand Master of Masons in Iowa notified the members of a Side Order that if they held a street carnival of a kind as planned he would order them tried for un-Masonic conduct; one or two years later a Grand Master of Masons in Michigan followed a similar course with another Side Order because of the indecent posters with which it was advertising an indoor circus. Grand Lodges uphold that reading of the question; if a man is guilty of conduct unbecoming a Mason he is subject to discipline without regard to where he was guilty."

SECTION 1

Masonic clubs and appendages founded by Masons for the express purpose of creating a source from which to recruit future Freemasons.

Kiwanis International

Jackson A. Raney (?). President of Kiwanis International in 1955. Member of Versailles Lodge No. 7 (Indiana) and AASR officer.

Lions Club International

32° R. Ray Keaton (?). Director-General of Lions Club International, and editor of *The Lion* since 1950. Member of Phoenix Lodge No. 275, Weatherford, TX, receiving degrees on June 9 and Dec. 23, 1937, and Oct. 27, 1939. Knights Templar and Shriner.

33° Monroe L. Nute (?). President of Lions Club International in 1954. Member of Kennett Lodge No. 475, Kennett Square, PA. 33° AASR (NJ) in Delaware Consistory.

Masonic appendages founded by Freemasons

from *10,000 Famous Freemasons*, Vols. 1-4, by 33° Denslow

American Federation of Labor
American Legion
Boy Scouts of America
B'nai B'rith
Brotherhood of Locomotive Firemen and Engineers
Brotherhood of Railroad Trainmen
Elk's Lodge
Fireman's Square Club
Foreman's Association of America
Fraternal Order of Police
Kiwanis International
Knights of Labor — forerunner to labor unions
Loyal Order of the Moose & Mooseheart
Noble Order of the Knights of Labor
Order of Railway Conductors and Brakemen
Police Fellowcraft Club
Post Office Fellowcraft Club
Rotary International
Schoolboy Patrol
Sanitary Commission — forerunner of the Red Cross
United Brotherhood of Carpenters and Joiners
United Mine Workers of America

TWO FACES

Fig. 20 — Masons who either founded or were the leaders of Masonic clubs. From *10,000 Famous Freemasons*, by 33° William R. Denslow.



Freemason

◀ Rodney H. Brandon

(1881-?)

Organizer of Loyal Order of the Moose in 1906, and one of its officials until 1929. In 1913, Brandon supervised construction of Mooseheart and established Moosehaven, FL in 1922. He was a Freemason.

▲ 33° James J. Davis (1873-1947)

Founder of Mooseheart Home and School. Chairman of Mooseheart governors as well as Home for Old Folk, Moosehaven, Florida. Member of Quincy Lodge No. 23, Elwood, Ind. Received 32° in Albert Pike Consistory No. 1, Washington, DC on Dec. 15, 1925. Received 33° on Sept. 19, 1929. Also member of Tall Cedars of Lebanon and Syria Shrine Temple of Pittsburgh, PA.

▲ Freemason Malcolm R. Giles (1894-1953)

Supreme Secretary, Loyal Order of Moose, 1925-49. Director General from 1949-1953. Affiliated with Jerusalem Temple Lodge No. 90, Aurora IL.



◀ 13° Robert C. Fletcher (1869-?)

York Rite Mason

One of the 1905 founders of Rotary International. Member of LaGrange Lodge No. 770 at LaGrange, IL. Recorder of Trinity Commandery No. 80, Knights Templar of LaGrange (York Rite Masonry).

Mason O. Sam Cummings ▶

(1893-?)

Organizer of Kiwanis, International.

Owner of O. Sam Cummings Ins.

Agency, and state agent for Kansas

City Life Ins. Co. in Texas. He is recognized internationally for development of Kiwanis organization in the U.S. and Canada. He was first international executive secretary of the Kiwanis Clubs of the U.S. and Canada from 1918-21, and international president in 1928. He was a Mason.



Figure 21 — Catholic fraternities to counter Masonic fraternities.



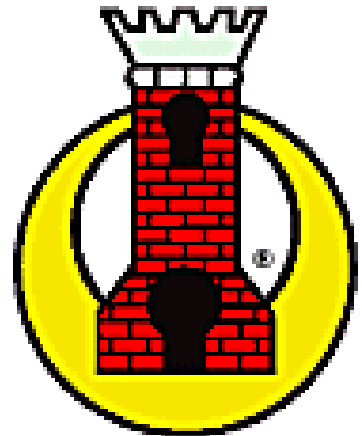
Knights of Columbus

The Catholic Church has long denounced membership in secret societies. Therefore, to keep its parishioners from being tempted to join Freemasonry, it founded Knights of Columbus in 1882 as its counter to the Lodge. Source: *Compton's Encyclopedia*, a division of *Ency. Britannica*.



International Order of the Alhambra

Another Catholic benevolent society, the International Order of the Alhambra, was founded 1904 to counter the Shriners. Source: *Compton's Encyclopedia*, division of *Encyclopaedia Britannica*.



TWO FACES

Fig. 22 — There are two jurisdictions of Scottish Rite Freemasonry in America, southern and northern. The Southern Jurisdiction is French and the Northern Jurisdiction is British. In *Scarlet and the Beast*, Vol. 1, 3rd edition (Introduction and Chap. 15), you will learn why the Northern Jurisdiction was founded in secrecy in opposition to the Southern Jurisdiction, and why they remain in opposition to this day. LIFE mag. 10-8-56.

33° George E. Bushnell
(1887-?)

Former Michigan supreme court justice. In 1956 was the reigning 33° Sovereign Grand Commander of the Northern Jurisdiction (NJ) of Scottish Rite Freemasonry.



33° Luther A. Smith
(1887-?)

Began law practice in Hattiesburg, MS. Appointed judge of court of chancery in 1953. Became Sovereign Grand Commander of the Supreme Council, 33° Scottish Rite, Southern Jurisdiction (SJ) from Oct. 21, 1955.

Fig. 23 — Is Freemasonry a Christian institution? LIFE mag. 10-8-56.



Marching to Church

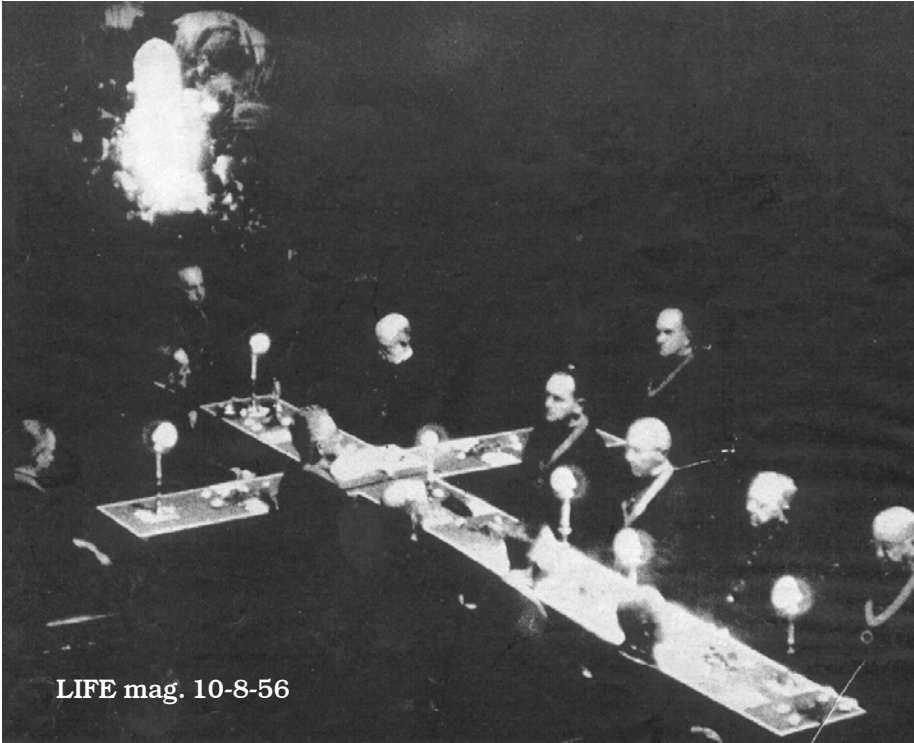
**Lexington, KY Masons,
all with their aprons,
leave their Masonic
temple (background,
building with belfry).
Annually, the Lodge
goes to church
together.**

**At the service
in the Methodist church,
Masons sing hymns. The
Minister of the church is
studying to be a Mason.
Each year the Lodge
attends services at a
different church.**



TWO FACES

Figs. 24-25 — Rose Croix table in shape of cross. Masons fight with Pope.



FEAST OF THE PASCHAL LAMB is celebrated by Brooklyn's Aurora Grata Chapter of Rose Croix, whose members are 18° Scottish Rite Masons. Ritual is observed every year on Maundy Thursday. The 13 Masons wearing dark robes and seated at cross-shaped table represent participants at the Last Supper. The ceremony, combining Jewish Passover and Christian observance, lasts 1-1/2 hours, includes music, prayer, recitations. It ends with candles being put out one by one.



◀ **FIGHT WITH THE CHURCH** is satirized by 1884 cartoon in *Puck* magazine depicting an argument between the Pope (left) and Masons.

Figure 26 — King James Version of Masonic Bible on Altar of Sacrifice. Masons prefer KJV because King James I was a Scottish Templar Mason.

**Crossed swords on a Bible indicate
Scottish Rite's Supreme Council is in session.**



Freemasonry claims that crossed swords on the Bible represent its protection of God's Holy Word. Yet, we document time and again in *Scarlet and the Beast* that Masonry plans to destroy Christianity. First, by infiltration. If that fails, by separation of church and state. If that fails, by relentless persecution. You will witness all three in *Scarlet and the Beast*.

TWO FACES

Fig. 27 — Is Freemasonry a Moslem institution? The Ancient Arabic Order of Nobles of the Mystic Shrine (the Shriners) is the playhouse of Freemasonry. Masons who join the Shrine are required to take their vows on the faith of a Moslem. The incredible truth is that many so-called Christian ministers, who have joined Masonry, have also joined the Shrine and taken the Shriner's oath on the next page.

Masonic
appendages
LIFE mag.
10-8-56



Shriners — the playhouse of Freemasonry

Shriner's oath to the Muslim god Allah:

"...on my voluntary desire, uninfluenced and of free accord do hereby assume, without reserve, the Obligations of the Nobility of the Mystic Shrine, as did the elect of the Temple of Mecca, the Moslem and the Mohammedan. I do hereby, upon the Bible, and on the mysterious legend of the Koran, and its dedication to the Mohammedan faith, promise and swear and vow on the faith and honor of an upright man, come weal or woe, adversity or success, that I will never reveal any secret part or portion whatsoever of the ceremonies I have already received..."

This is a lengthy oath, which also carries a ghastly penalty:

"In wilful violation whereof may I incur the fearful penalty of having my eyeballs pierced to the center with a three-edged blade, my feet flayed and I be forced to walk the hot sands upon the sterile shores of the Red Sea until the flaming sun shall strike me with a livid plague, and may Allah, the god of Arab, Moslem, and Mohammedan, the god of our fathers, support me to the entire fulfillment of the same. Amen. Amen. Amen."

Writes E.M. Storms, author of *Should a Christian be a Mason?*, (1980), in which is published the above oaths:

"Can the Christian glibly state that Mohammed is the 'god of our fathers?' Should he call upon Allah, god of the lost Moslem?

"At one time in the history of our nation, May 1833 [during the height of the Anti-Masonic Movement], fourteen hundred citizens petitioned the United States Congress to prohibit, by law, the Masonic oaths. The committee from the House of Representatives recommended that the oaths be legally prohibited on the grounds that they were not lawfully authorized; they bind a person to violate the law; they were subversive and blasphemous; their penalties were forbidden by the U.S. Constitution." (More on Anti-Masonic Movement in Section 4).

TWO FACES

1876 Founders of the Ancient, Arabic Order of the Nobles of the Mystic Shrine

13° Walter M. Fleming (1838-1913) — One of three founders of the Ancient, Arabic Order of the Nobles of the Mystic Shrine (June 6, 1876), and its first imperial potentate, serving for 12 years. Born in Portland, Maine. Occupation: physician. Raised (3°) in Rochester Lodge No. 660 (Feb. 13, 1869), and affiliated with New York Lodge No. 330 (Dec. 3, 1872). Became a member of Columbian York Rite Commandery No. 1, K.T. at New York City (Dec. 2, 1871), and was its commander (1873-77).

33° William Jermyn Florence (1831-1891) — Stage name for Bernard Conlin, an American actor who is recognized as one of the three founders of the Ancient and Arabic Order, Nobles of the Mystic Shrine.

Florence excelled in dialect impersonation. During one of his trips abroad in North Africa, he conceived the idea of the Shrine, and on his return conveyed the idea to his friend, Dr. Walter M. Fleming. Together they founded the organization in New York City (June 6, 1876), with Fleming as first potentate of Mecca Temple.

Florence received all three degrees of Blue Lodge by special dispensation in Mt. Moriah Lodge No. 155, Philadelphia, PA (Oct. 12, 1853), and joined the lodge (Nov. 22) that same year. Became a member of Zerubbabel Chapter No. 162, R.A.M. (June 12, 1854), and of Pittsburgh Commandery No. 1, K.T. (June 13, 1854). He was a 33° AASR (NJ). Buried in a Protestant cemetery with Catholic rites, the latter being arranged by his wife.

32° Albert Rawson (1828-1902). Artist, author, scholar and one of the three founders of the Ancient Arabic Order of the Nobles of the Mystic Shrine. Received D.D. and LL.D. at Christ College, Oxford, England. Received M.D. from the Sorbonne, Paris. Studied law under William H. Seward, a Freemason. Studied medicine under Prof. Webster of Massachusetts Medical College, and theology under Elder Graves. He made several visits to the Orient, and on a pilgrimage from Cairo to Mecca with the annual caravan, disguised himself as a Muslim medical student. He was adopted as a "brother" by Adwan Bedouins of Moab. He was initiated by the Druses on Mt. Lebanon. He was one of the three founders of the Shrine, and one of the four founders of the Theosophical Society in the U.S.A. He wrote rituals for many secret societies. Was "General for Life" in the Society of the Rosy Cross. Was a 32° Ancient and Accepted Scottish Rite Mason (AASR); and had received the 95 degrees of the Egyptian Rite of Memphis.

Most Eminent Grand Master
of Grand Encampment
of Knights Templar



Figure 28

1956

York Rite

Grand Masters

LIFE mag.
10-8-56

General Grand Master
of
Royal Arch



Partial list of Masonic appendages
used by Masonry to both recruit and mold
future Masons and promote ecumenicalism

Acacia Fraternity: Cements freindships at college. Only for Protestant men recommended by two Master Masons.

Loyal Orange Institution of the United States of America, Inc.: Upholds Protestantism. Ecumenical, meaning any American Protestant. Anti-Catholic.

Order of DeMolay: Males 14-21 years of age. Develops character, teaches citizenship, and love of parents. Sons of Masons and sons' male friends,

Order of the Amaranth: Promotes Masonic charities. Developes future pool of doners. Female relatives of Master Masons.

Order of the Builders: Ecumenical. Teaches religious and democratic understanding. Males 13-21. Laodicean.

Order of the Constellation of Junior Stars:Teaches inter-denominational religion to children of Masons, who in turn promote same in their churches.

TWO FACES

Fig. 29 — Is Masonry a Jewish institution? Ark of Covenant worship. Rev. 2:9 identifies the persecutors of the Church. Christ says, "I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan. Fear none of those things which thou shalt suffer."



LIFE mag. 10-8-56

Mackey's Ency. of Freemasonry confirms Rev. 2:9: "Each Lodge is and must be a symbol of the Jewish Temple; each Master in the chair representing the Jewish King; and every Freemason a personation of the Jewish Workman."

Dedication of Solomon's Temple is reenacted by Brooklyn Royal Arch Masons (R.A.M.), Orient Chapter 138. Ritual is part of ceremony awarding Most Excellent Master degree to prospective Royal Arch Masons. High Priest of Jews (center) kneels before cherubim-decorated Ark of the Covenant flanked by members of the Jewish tribes. King Solomon stands before Bible (background) surrounded by princes, workmen and court attendants. See *Scarlet and the Beast*; Vol. 1, Chaps. 1, 7, 9; & Vol. 2 entire.

Fig. 30 — From *Mackey's Revised Encyclopedia of Freemasonry*, Vol. 2

"... them which say they are Jews, and are not..." Rev. 2:9



Masonic Symbolism, the Private Language of the Craft

Tabernacle in the Wilderness, Ark of the Covenant, and the Cherubims (sic)

Furniture of the Lodge

CAPTION & PICTURES from *Mackey's*, Vol. 2, facing p. 1050.

TWO FACES

Fig. 31 — Beginning the first millennium, the Eleusinian Mysteries of Ancient Greece, from which Freemasonry was patterned, initiated their candidates into becoming a Jew. The scenes and characters of the mysterious drama, as found in the Eleusinian Orgies of Greece, are:

Lesser Degrees

- 1^o — Eleusis: The Advent, or coming-in of light
- 2^o — Hierophant: The Expounder of Mysteries
- 3^o — Hupereet: The Minister
- 4^o — Diaconos: The Deacon
- 5^o — Diadochos: The Torch-bearer
- 6^o — Photagogue: The Bringer-in of Light

Six month waiting period

Greater Degrees

- 7^o — Autoptos: Temple-goer
- 8^o — Autopsy: Seer of Light
- 9^o — Hebrew: The Completed One
- 10^o — Teleios: The Adept, or Perfected One
- 11^o — God-seer, purified from all guile
- 12^o — Jew: Candidate becomes his own God

"... them which say they are Jews, and are not..." Rev. 2:9

The above from *Occult Theocracy* by Edith Starr Miller, first published 1933; second printing 1968; third printing 1976, by The Christian Book Club of America, Hawthorne CA 90250.

Mackey's Encyclopedia of Freemasonry states: "The Eleusinian Mysteries exerted a powerful influence on the secret societies of the Middle Ages, such as the Rosicrucians and the Nights Templar orders, from which came modern Freemasonry. Freemasonry makes use of the Eleusinian Mysteries, specifically in the initiation ceremony of the 3^o Master Mason."

Fig. 32 — Is Freemasonry a satanist order? Does it display Satanic symbols like this rock band? 1980s rock band Motley Crue promo shot. See *Scarlet and the Beast*, Vol. 1, chap. 6, "Music and Revolution."

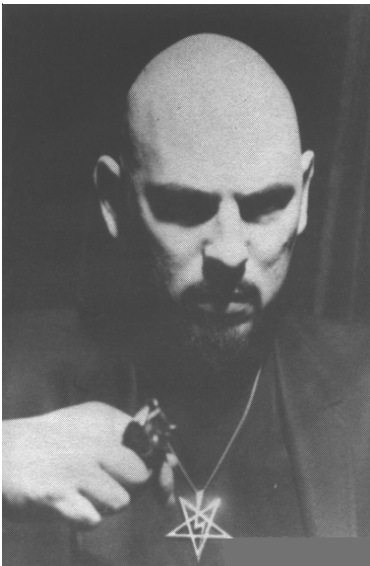


Nikki Sixx standing beneath flag, which contains band's logo — circle around an inverted pentagram. This rendition of the upside-down five-pointed star is a symbol of Satan, known as Baphomet, or Goat of Mendes, the god of lust. More specifically, the inverted star represents the male sex force, whereas the circle represents the female sex force.

TWO FACES

Fig. 33 — Legacy of the Pentagram continued.

**Lt. Col.
Michael
Aquino &
wife, Lilith,
posing
beneath
inverted
pentagram.
Aquino is
High priest
of Set (Satan).
To this day,
this symbol
remains in
Wewelsburg
castle, placed
there by Nazi
SS leader
Heinrich
Himmler.**



Anton Szandor LaVey

Former head of California based Church of Satan and author of *The Satanic Bible*. LaVey is wearing upside down pentagram necklace with Nazi lightning bolt shaped like "S" in center. A lighting bolt is a symbol of Satan, as is the upside down star, also known as "Baphomet," the "Goat of Mendes." See *Scarlet and Beast*, Vol. 1, 3rd ed., chapters 16&25.

In Luke 10:18, Jesus Christ said, "I beheld Satan as lightning fall from heaven."

BE IT KNOWN

That having committed to memory and provided sufficient evidence of a working knowledge of Satanic Theology, and undefiled wisdom of the Black Arts, [REDACTED], on this 21st day of March in the 12 year of Our Lord Satan, has been granted the Degree of the 2nd, that which is called by the name of Warlock, and is duly licensed to perform and sustain that which falls within the realm of this Degree as in accord with the tenets and philosophies of

The Church of Satan ∞
having passed before the Council of Nine,
Order of the Trapezoid, By all the
powers of HELL, So it is DONE.



Anton Szandor LaVey
High Priest & Magus of the Black Order

Initiation Certificate of Completion
into LaVey's Satanism. From book,
Mormonism's Temple of Doom,

TWO FACES

Fig. 35 — Anton LaVey is author of *The Satanic Bible*.

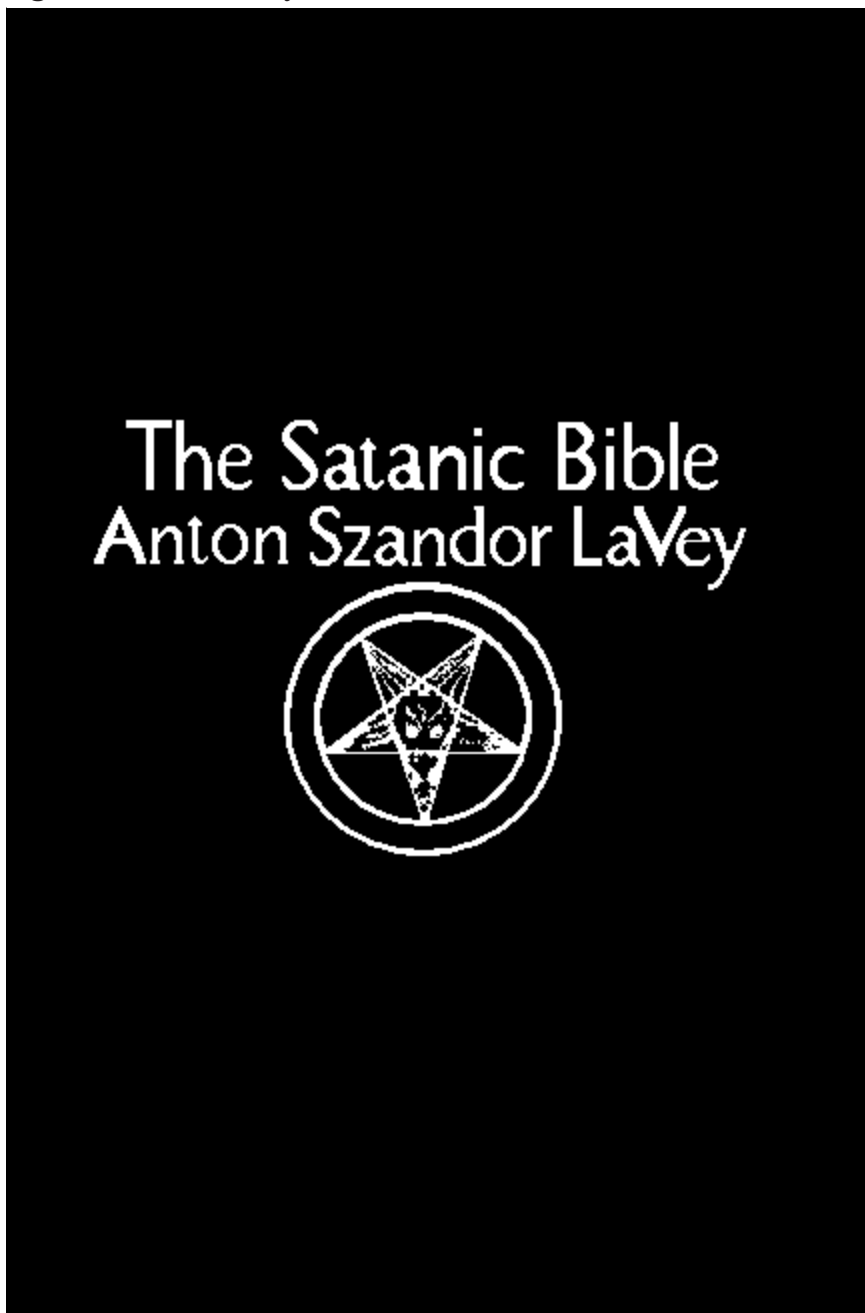


Fig. 36 — An early ritual at the Church of Satan (1966). See *Scarlet and the Beast*, Vol. 1, 3rd edition, chapters 16&25

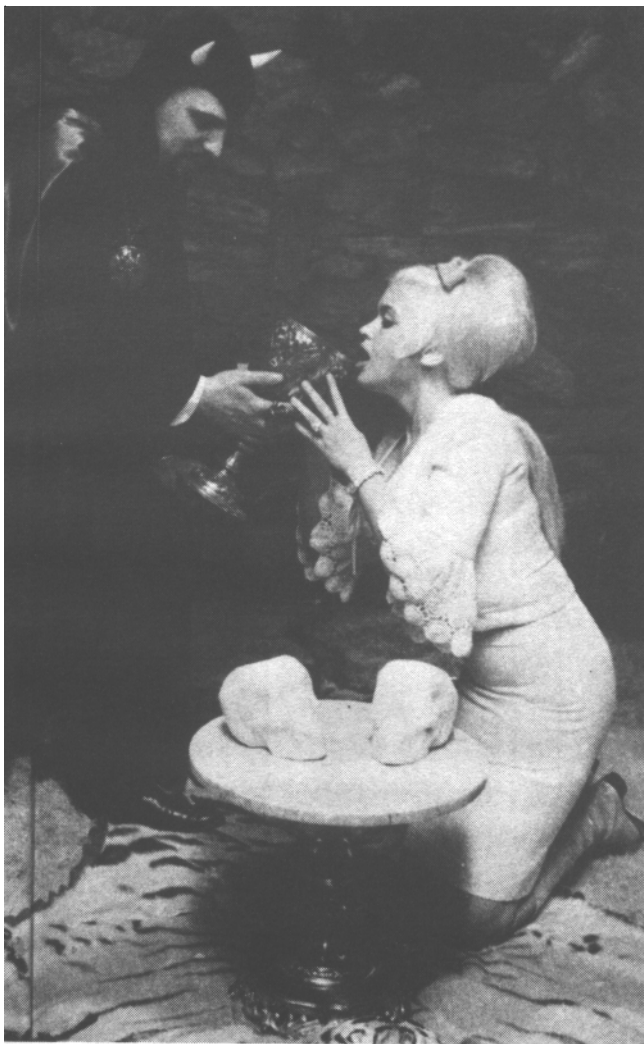


The phallic object in the hand of the woman on the right is an aspergillum, or holy water sprinkler. The man holding the skull, Forrest Satterfield, was the first man to be wed by the Church of Satan in 1966 — long before the publicized satanic wedding of Judith Case and John Raymond.

TWO FACES

Fig. 37 — Jane Mansfield was a member of the Church of Satan.

Jane Mansfield
(1933-1967)



Film actress, born Vera Jayne Palmer in Bryn Mawr, PA. One year before her tragic death in an automobile accident, Mansfield was initiated into the Church of Satan at her Pink Palace home in Hollywood. The skull and chalice above were owned by Jayne and used by her in the Satanic rites she regularly practiced during the year preceding her tragic death.

Fig. 38 — Underground filmmaker, author of *Hollywood Babylon*, Crowley disciple, and with Anton Szandor LaVey, founding member of the Church of Satan. See *Scarlet and the Beast*, Vol. 3, chapter 7.



Kenneth Anger
(?)

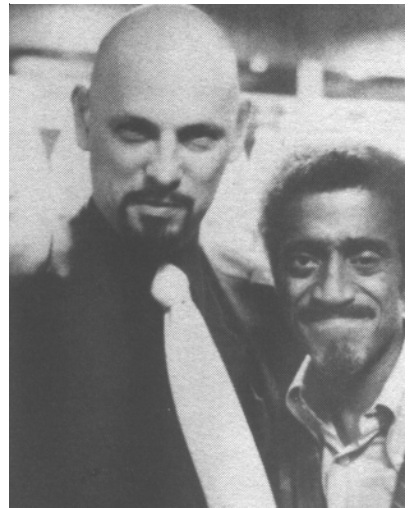
During the 1980s, not only were Rock stars fascinated with Masonic symbols on their album covers, Masonic doctrine sung in their lyrics, and Masonic initiation ceremonies staged in their theatrics, many were themselves Freemasons. For example, Jimmy Page, lead guitarist for Led Zeppelin, in the early 1970s was initiated into the English Masonic order called the Hermetic Order of the Golden Dawn by Freemason Kenneth Anger. Anger was Crowley's disciple. Crowley, until his death in 1947, was Grand Master of both the Golden Dawn and the O.T.O.

.....

Fig. 39

**The Church of
Satan high priest,
Anton LaVey
(?)
in the company of
onetime follower,
Sammy Davis, Jr.
(1925-1990)**

See *Scarlet and the Beast*,
Vol. 1, chap. 16 and Vol. 3, chap. 7.



TWO FACES

Fig. 40 — Martin Lamers (?), High Priest of the Church of Satan in Amsterdam, Netherlands, flashing the satanic "sign of the horns."

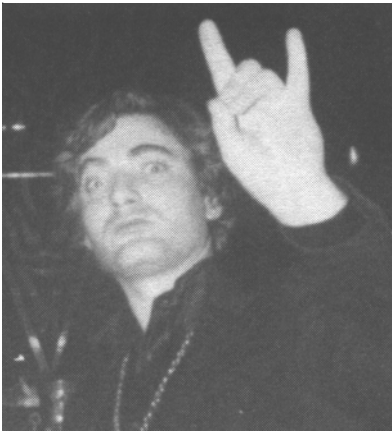


Fig. 41 — Robert DeGrimston (?), founder of The Process Church of the Final Judgement. This photo was taken after DeGrimston had decided he was Jesus, as can be seen by the carefully cultivated likeness. See Process Church in *Scarlet and the Beast*, Vol. 1, 3rd edition, chap. 17.



SECTION 1

Fig. 42 — 1988 array of heavy metal rock albums featuring Satanic themes by MOTLEY CRE. See *Scarlet and the Beast*, Vol. 1, 3rd ed, chaps. 6 & 16.



Fig. 43

Richard Ramirez

(?)

"Night Stalker" killer in California. Responsible for 16 ritual murders. Captured Sept. 2, 1985.

After his arraignment for murder, as he was led from the court room, he held up his palm to display a satanic pentagram he had drawn, and yelled, "Hail Satan!" (See *Scarlet and the Beast*, Volume 1, 3rd edition, chapter 16).

TWO FACES

Fig. 44 — Is Freemasonry a Satanic institution? Masonry displays the same symbols as the Church of Satan. Upside down star is called Baphomet, an occult symbol of Satan. It is also the symbol of the Eastern Star — lodge for wives of Masons. In witchcraft the inverted pentagram has one use only — to call up the power of Satan! See S&B, V1, ch. 15&19.



BAPHOMET IS KNOWN AS HERMAPHRODITIC GOAT OF MENDES



GOAT OF MENDES IS THE "GOD OF LUST"

◀ **BAPHOMET** ▶
symbol of Satan



Mark of BAPHOMET
On cap to left is upright "mark" of BAPHOMET



PAST SOVEREIGN GRAND COMMANDER of FREEMASONRY and MEMBER of LUCIFER TRUST
33° HENRY C. CLAUSEN
1905-1993



SOVEREIGN PONTIFF OF UNIVERSAL FREEMASONRY
33° GEN. ALBERT PIKE
1809-1891

Directly below is symbol of Baphomet on 1991 letterhead of the Sovereign Grand Commander, C. Fred Kleinknecht, head of Freemasonry SJ.



Baphomet

TO: All Active Members, Depts. Representatives and Secs
FROM: C. Fred Kleinknecht *[Signature]*
RE: Position Paper on Albert Pike Statue

Baphomet

In recent months, ultra-right organizations directed by Lyndon LaRouche have picketed the ALBERT PIKE statue erected in 1901 in Washington, D.C., by The Supreme Council with permission of Congress granted in 1891. The statue is now located near 1st Street and Indiana Avenue.

Fig. 45 — God of the Holy Bible has always protected a righteous nation. When Israel shared her temple with pagan gods, God sent them into captivity.



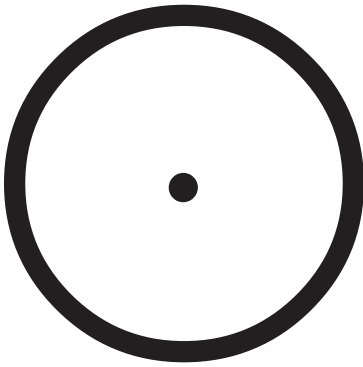
Zephaniah 3:4-5 — "Her prophets are light and treacherous persons: her priests have polluted the sanctuary, they have done violence to the law. The just Lord is in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame." See Appendix 16 in *S&B*, Vol.1, 3rd ed.

TWO FACES

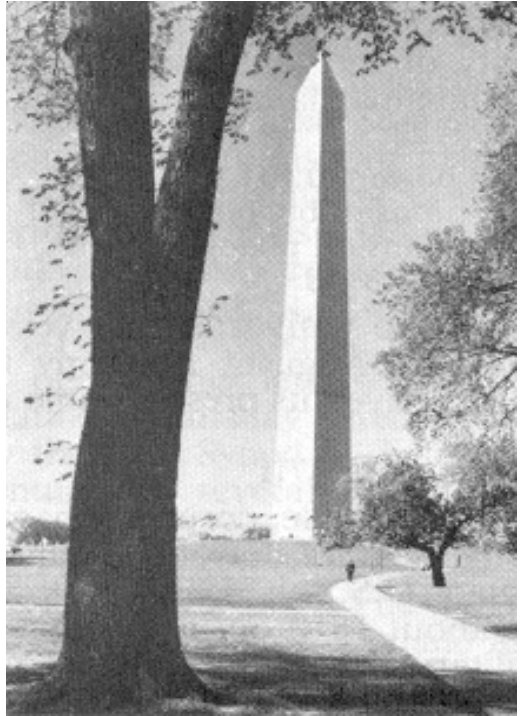
Fig. 46 — Obelisk, also called "Ashtoreth Pole" dating beyond 1000 B.C., is the uncircumsized reproductive organ of Baal. Ashtoreth, mistress of Baal, was an ancient Semitic goddess identified with the Phoenician Astarte.



Figs. 47 & 48 — **Point Within the Circle** and the **Washington Monument** are two forms of the ANKH (EYE). Both are phallic symbols. The Point represents the male reproductive organ and the Circle represents the female reproductive organ. See *S&B*, Vol. 1, chaps. 4, 10, 30.



Point within the circle and the Washington Monument



The Washington Monument is designed to represent the Point within the Circle. At the base of the monument is a circular drive. If it were possible to view the Monument from an airplane directly above, the monument within the circular drive would look identical to the point within the circle. (See figure 49 this section).

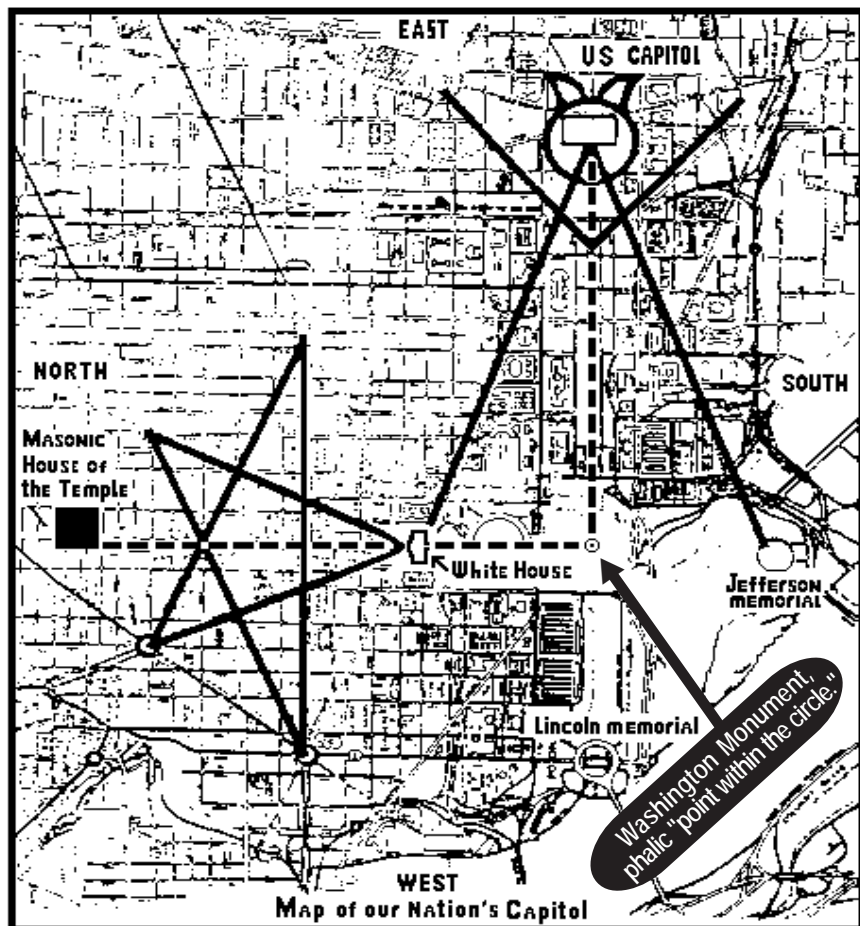
Freemason Robert Mills (1781-1855) of South Carolina was the architect called to Washington, DC in 1830 to design several buildings, one of which was the Washington Monument. (*10,000 Famous Freemasons* by 33° William Denslow).

Dr. Cathy Burns, in *Masonic and Occult Symbols Illustrated*, quotes a former witch: "The obelisk is a long pointed four-sided shaft, the uppermost portion of which forms a pyramid. The word 'obelisk' literally means 'Baal's Shaft' or Baal's organ of reproduction."

More specifically, the pyramid atop the shaft represents Baal's *uncircumcised* reproductive organ, as recognized by the pagan Ashtoreth Pole (Figs. 46-47), to which God forbade the Jews bow down and worship.

TWO FACES

Fig. 49 — "A curious piece of the Masonic conspiracy puzzle in the founding of America is the actual street layout for our Capital city, Washington, D.C. Actually it's as much the audacity of the thing as the conspiratorial nature of it. You see, the city was laid out in the form of key Masonic Symbols, the Square, the Compass, the Rule and the Pentagram." *Freemasonry: Satan's Door to America?*, by J. Edward Decker. (see PB.S1.F32-45 & 69-78).



"Take any good street map of downtown Washington, D.C. and find the Capitol Building. Facing the Capitol from the Mall and using the Capitol as the head or top of the Compass, the left leg is represented by Pennsylvania Ave. and the right leg, Maryland Ave. The Square is found in the usual Masonic position with the intersection of Canal St. and Louisiana Ave. The left leg of the Compass stands on the White House and the right leg stands on the Jefferson Memorial. The circle drive and short streets behind

SECTION 1

the Capitol form the head and ears of what Satanists call the Goat Of Mendes, or Goat's head.

"On top of the White House is an inverted 5 pointed star, or Pentagram. The point is facing South in true occult fashion. It sits within the intersections of Connecticut and Vermont Avenues north to Dupont and Logan Circles, with Rhode Island and Massachusetts going to Washinton Circle to the West and Mt. Vernon Square on the East.

"The center of the Pentagram is 16th St. where, thirteen blocks due north of the very center of the White House, the Masonic House of the Temple sits at the top of this occult iceberg.

"The Washington Monument stands in perfect line to the intersecting point of the form of the Masonic square, stretching from the House of the Temple to the Capitol building. Within the Hypotenuse of that right traiangle sit many of the headquarter buildings for the most powerful departments of government, such as the Justice Dept. U.S. Senate and the Internal Revenue Service.

"Every key Federal building from the White House to the Capitol Building has had a cornerstone laid in a Masonic ritual and had specific Masonic paraphernalia placed in each one.

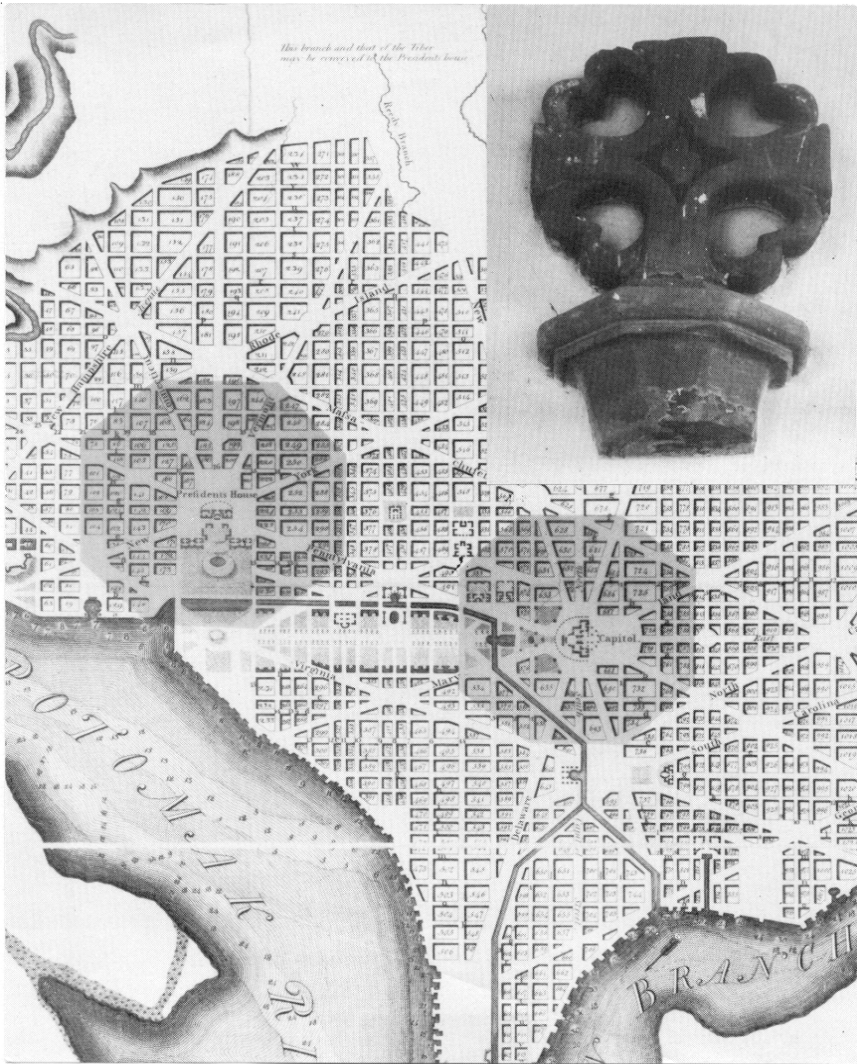
"The cornerstones of all these buildings have been laid in Masonic ritual, dedicated to the demonic god of Masonry, Jao-Bul-On. That is the secret name of the Masonic god, the 'Lost Word' in the rite of the Royal Arch degree. 'JAO' is the Greek name for the god of the Gnostics, Laidabaoth or Lao. 'BUL' is a rendering of the name, Ba'al, and 'ON' is the Babylonian name of Osiris.

"The Washington Monument actually represents the Phalic Principle upon which Speculative Masonry is based. From above, the monument and its circular drive form the esoteric 'Masonic Point within a Circle.' The Reflecting Pool bears its shadowed image, with the illusion duplicated in the Lincoln Memorial.

"Strange? Not if you understand the occult principles involved. The respected Masonic author and authority, Albert Mackey states in *Mackey's Masonic Ritualist* (pp. 62-63): 'The point within a circle is an interesting and important symbol in Freemasonry... The symbol is a beautiful but somewhat abstruse allusion to...sun-worship and introduces us for the first time to that modification of it known among the ancients as the Phallus. The Phallus was an imitation of the male generative organ. It was represented usually by a column, which was surrounded by a circle at its base, intended for the cteis, or female generative organ. This union of the Phallus and the cteis, which is well represented by the point within the circle, was intended by the ancients as a type of the prolific powers of nature, which they worshipped under the united form of the active or male principle and the passive or female principle.'"

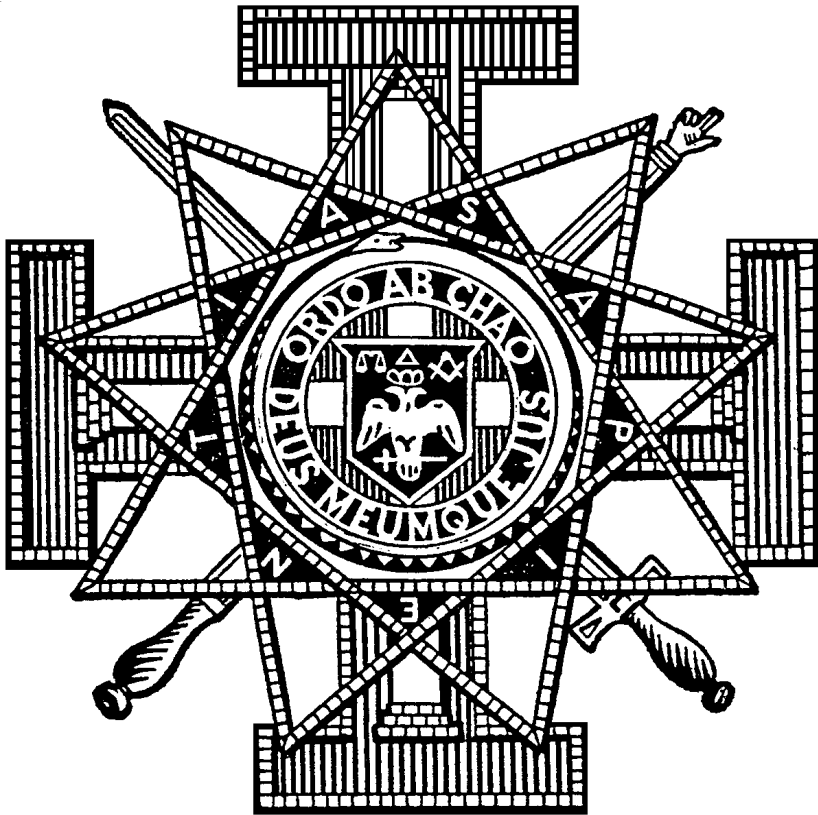
TWO FACES

Fig. 50 — Found in Scotland (upper right) is Knights Templar splayed cross with octagonal pattern surrounding cross. Octagon is a phallic symbol.



Map of the city of Washington, DC, 1792, incorporating modifications introduced by Washington and Jefferson. Of specific importance are the octagonal patterns of the Knights Templar centered upon the White House and the Capital Building, which carries a prophetic, yet sinister apocalyptic meaning discussed in *Scarlet and the Beast*, Vol. 1, chap. 30. Inset is a Templar cross with an octagon pattern found in Garway, Herefordshire, near the Welsh border. Figure 51 is another rendition of the same.

Fig. 51 — Jewel of 33rd degree. Its meaning is the same as all Eastern Religions. See next 5 pages, Figs. 52-60. Also see *Scarlet and the Beast*, Vol. 1, 3rd edition; chapters 6, 10, 18, 19, 24, 25, 28, 30.



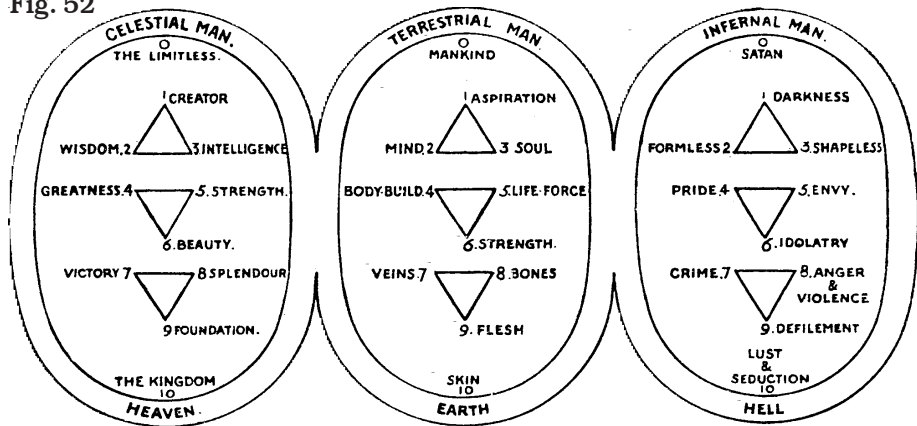
Cross behind the Jewel is another form of the Templar splayed cross. Three interlaced triangles represent three planes of occult creation in all pagan religions — Heaven, Earth and Hell (see Figs. 52-60). Snake biting its own tail is symbolic of the occult god (zero), which is the serpent religion of evolution (reincarnation in Eastern religions). Latin words in the circle translate "Order Out of Chaos," representing the scientific "confusion of tongues" at Babylon by Almighty God, and Freemasonry's plan to resurrect the Babylonian system to "scientific order." Crossed swords also have a dual meaning. First, the extended hand of fellowship at one point represents a peaceful return to the Babylonian religion. The sharp point on the second sword represents the military means by which the Babylonian system will be restored, should the peaceful means fail. The two-headed eagle in the center looking east and west represents the universal Masonic revival in the West of ancient Roman democracy in the East.

TWO FACES

Figures 52-60 — Eastern religions, from which Freemasonry is patterned, have 33 degrees or steps to reach heaven. In the doctrine of reincarnation, the individual is stationed somewhere in heaven, earth or hell. When he dies and is reborn (so the doctrine goes), he will either advance in degrees or regress, depending upon his good works.

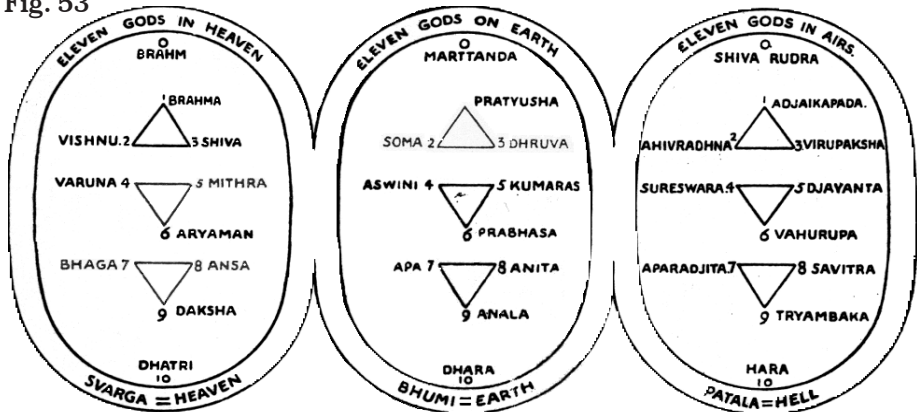
In the book *Father of Lies*, Warren Weston illustrates how Freemasonry is patterned after the false religions, which religions are condemned by the God of the Bible.

Fig. 52



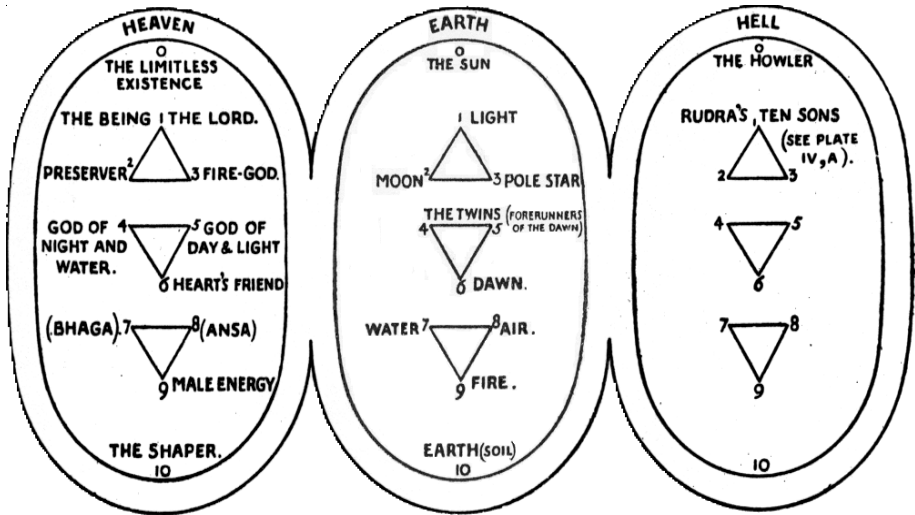
TRIPLE HENNEKAGLYPH

Fig. 53



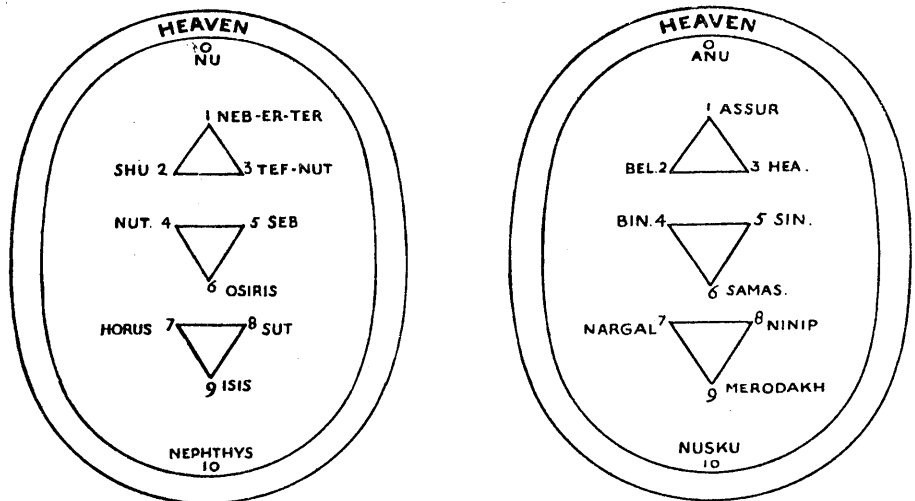
BRAHMINISM - (The Three Worlds)

Fig. 54



BRAHMINISM - (English Terms)

Fig. 55

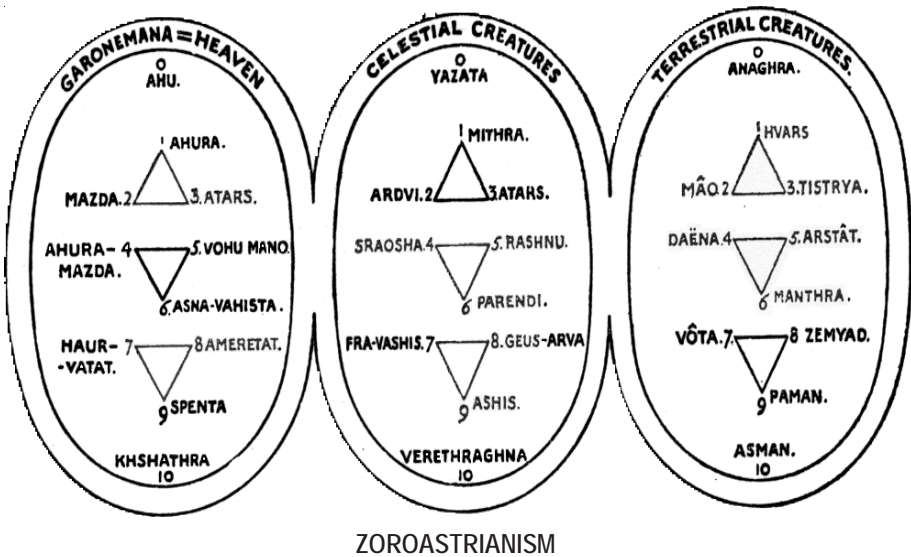


EGYPTIAN THEOGONY

ASSYRIAN & BABYLONIAN THEOGONY

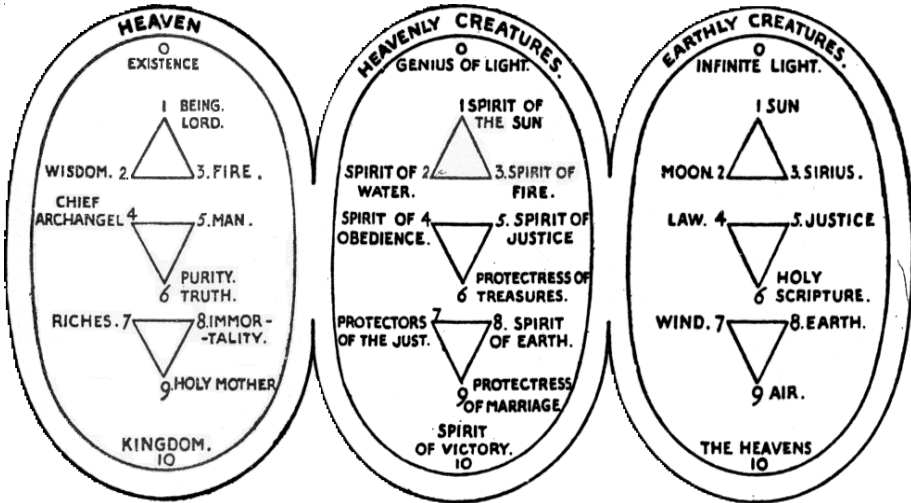
TWO FACES

Fig. 56



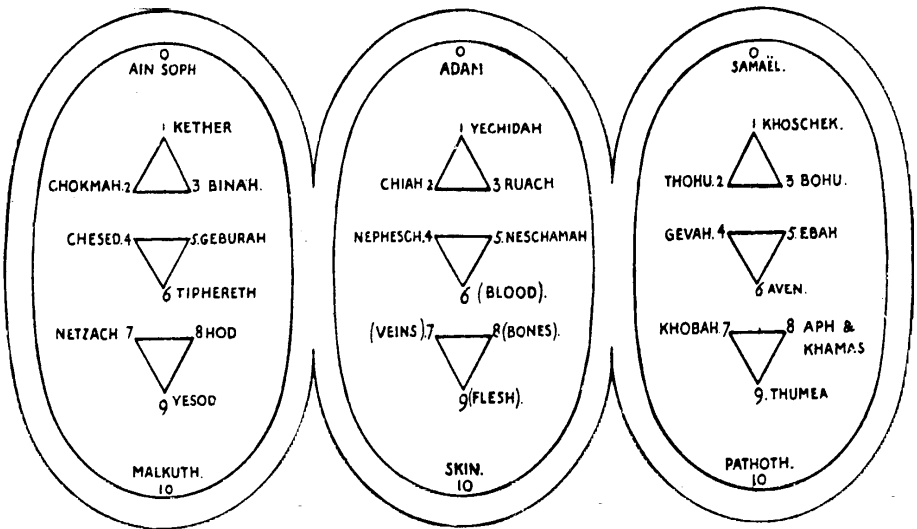
ZOROASTRIANISM

Fig. 57



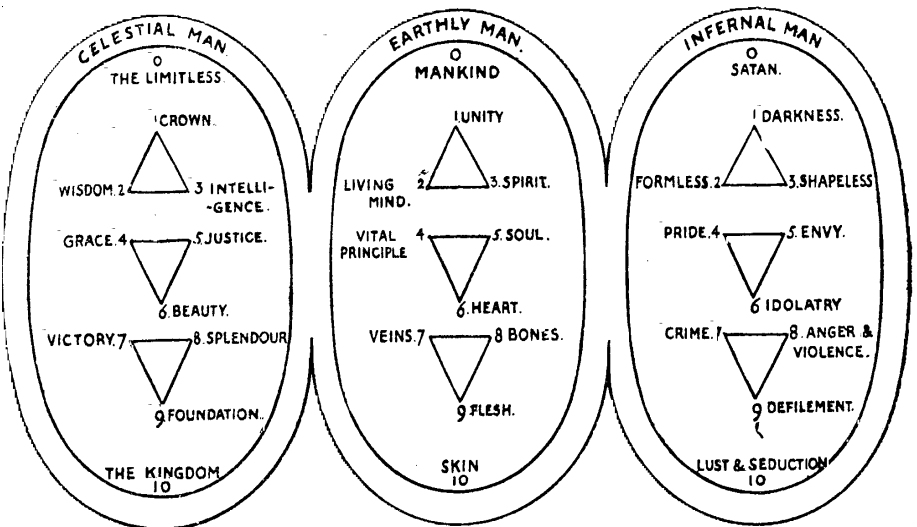
ZOROASTRIANISM - (English Terms)

Fig. 58



THE KABBALAH - Triple Hendhendekaglyph

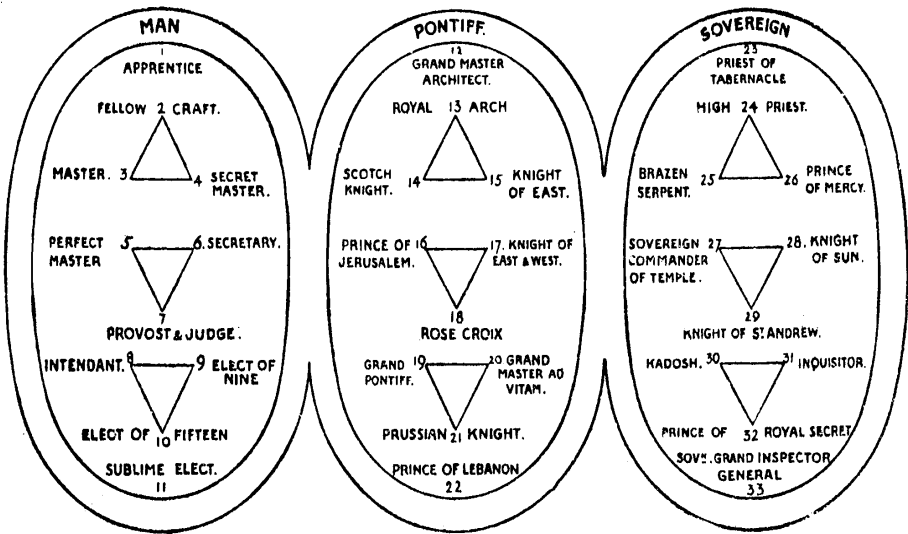
Fig. 59



THE KABBALAH - (English Terms)

TWO FACES

Fig. 60



THE SCOTTISH RITE - Names of Degrees

Fig. 61. Six-pointed star represents the balance of good and evil. Likewise the Chinese yin and yang and the right and left handed Hindu swastika. See *hexagram, swastika*, in index of *Scarlet and the Beast*, Vol. 1, 3rd ed.

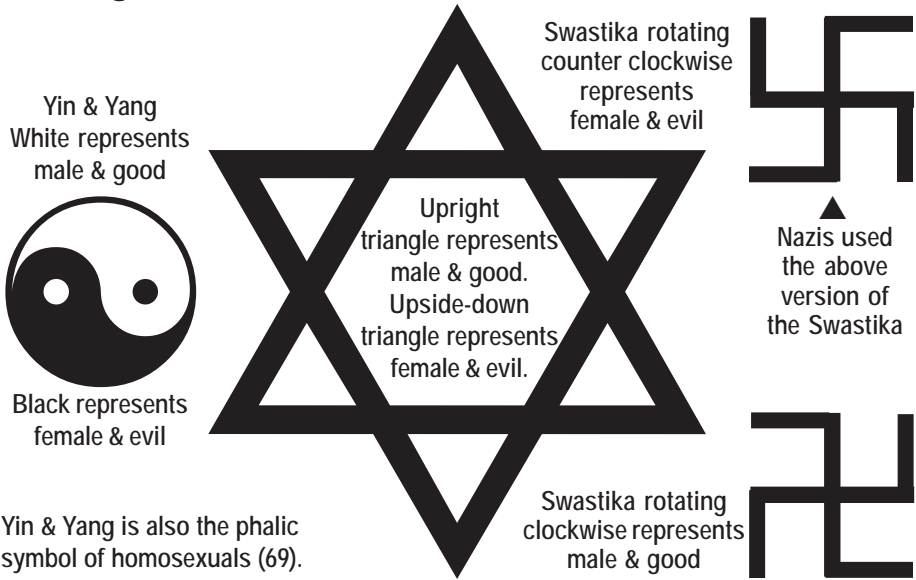


Fig. 62 — Tuesday, Dec. 10, 1946



Wednesday, July 9, 1947



Monday, Sept. 1, 1947



Monday, Sept. 28, 1947



TWO FACES

Fig. 63 — Tuesday, Oct. 14, 1947



Sunday, Nov. 30, 1947



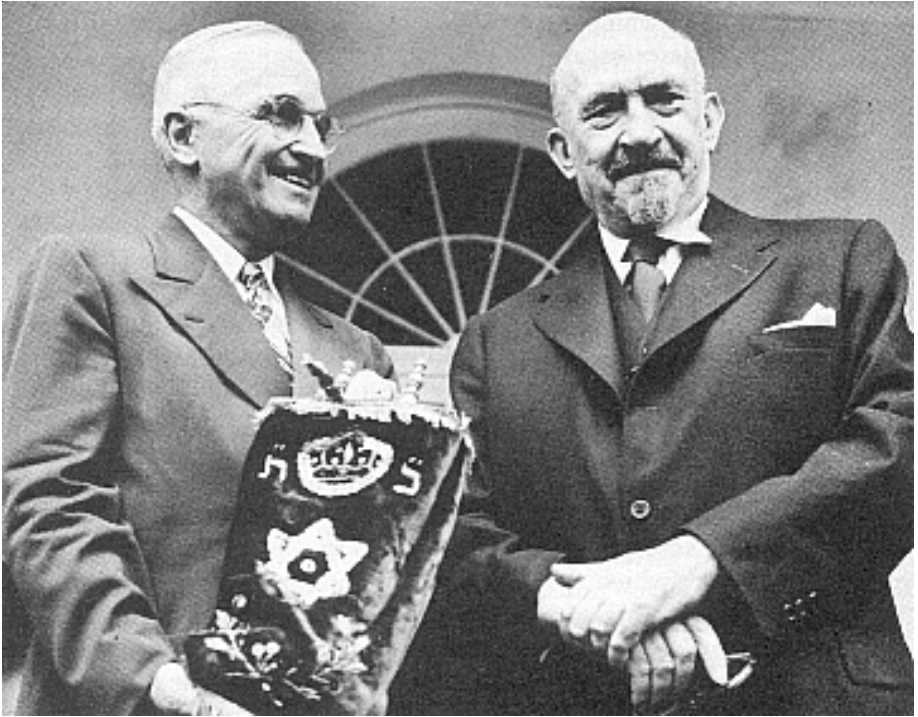
Friday, March 26, 1948



Sunday, May 16, 1948



Fig. 64 — Two Masonic Brothers — one Gentile, one Jewish. Read the part each played in the Masonic conspiracy. *Scarlet and the Beast*, Vol. I, 3rd edition, chapters 22, 24 and 27. See meaning of hexagram, Figs. 65-73.



**33^o Harry Truman
1884-1992**



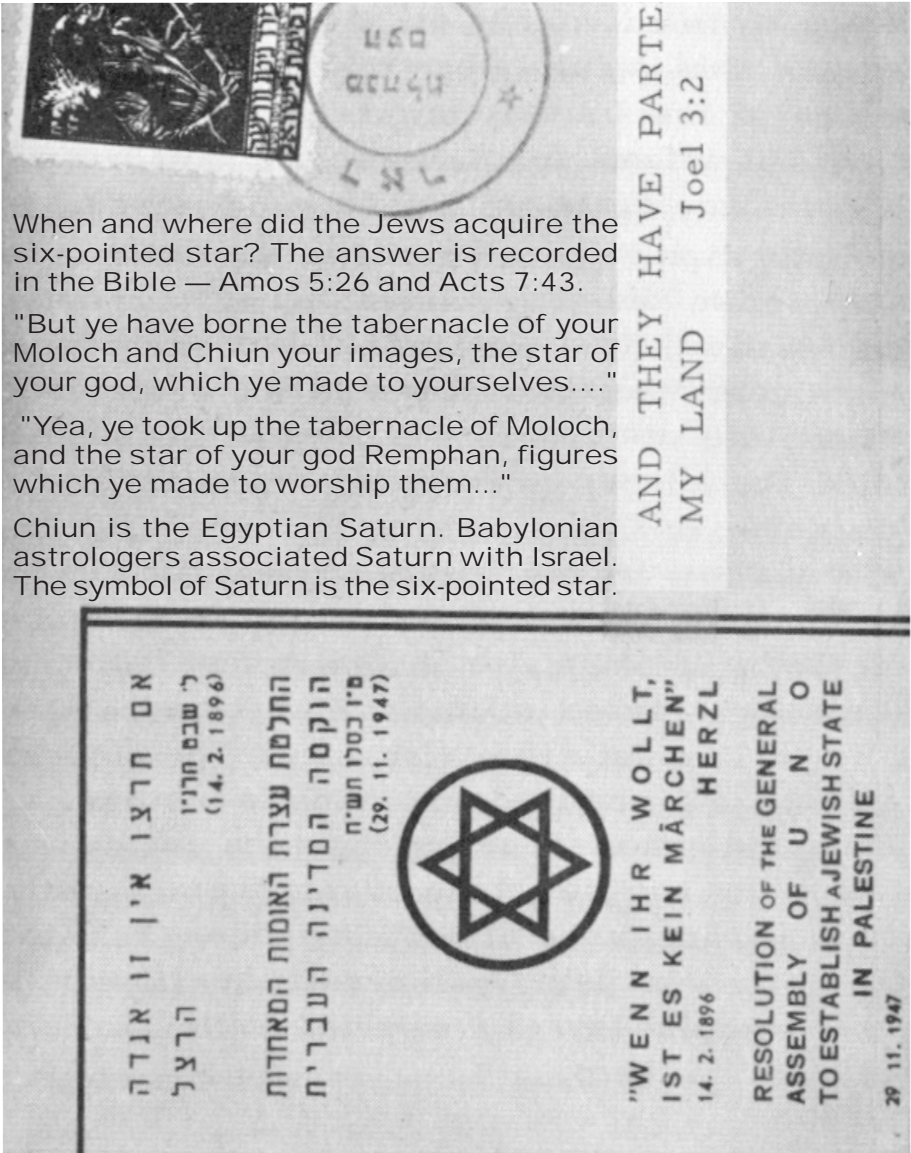
**33^o Chaim Weizman
1874-1952**

Truman is holding a Torah, a hand-written scroll of the five books of Moses in Hebrew, that Weizmann has given him. Notice the 6-pointed star on cover of the Torah.

Gentile Freemasonry claims to be Jewish. In the Book of Revelation, where the Apostle John is writing to the seven churches, we read Christ's words in chapter 2, verse 9, "I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan." (see Section 1, Fig. 29).

TWO FACES

Fig. 65 — Six-pointed star is the symbol of Zionism. See *Scarlet and the Beast*; Vol. 1; 3rd Edition; Chapter 6-7, 25.



SECTION 1

Fig. 66 — When Israel was reborn in 1948 on May 14/15, (date differs depending upon who you read), it had already been prophesied in Isaiah 66:8. "Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? or shall a nation be born at once? for as soon as Zion travailed, she brought forth her children."

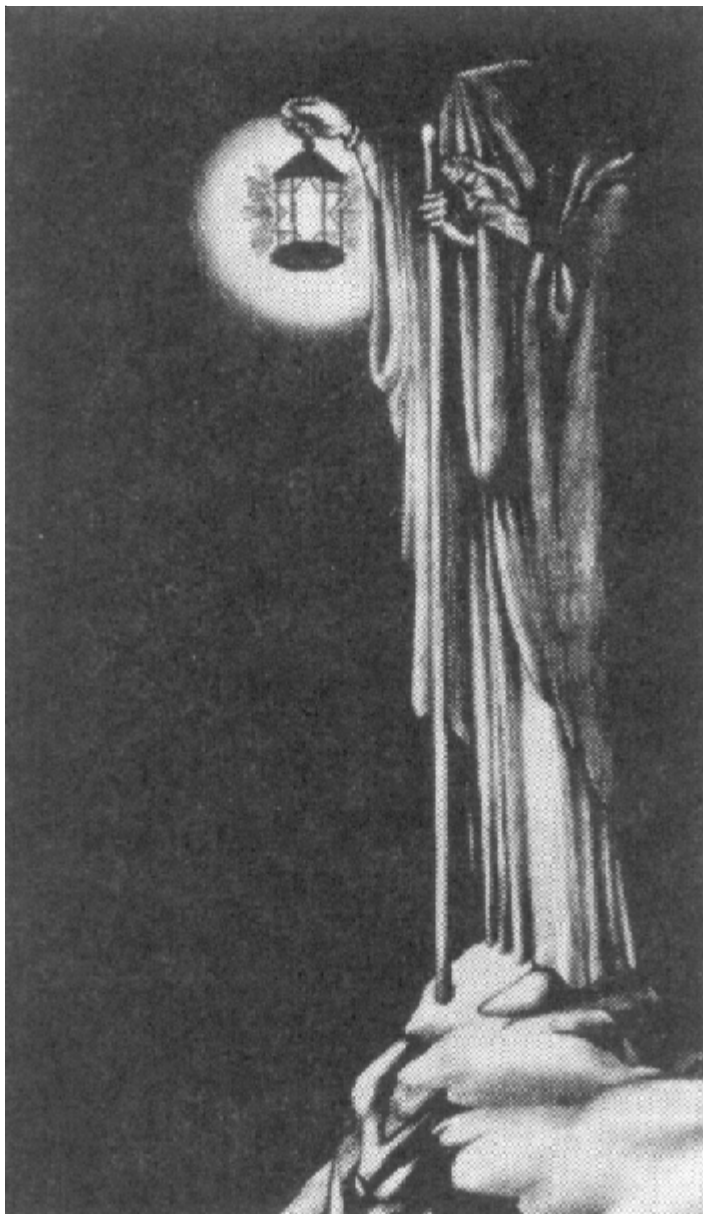
Ironically, this Scripture uses the name Zion, by which the Diaspora had been known since 1897. Zion travailed during the Nazi holocaust, as prophesied above. See *Scarlet and the Beast*; Vol. 1; 3rd Edition; Chapter 25.



Jews were persecuted under the name Zion. After World War II, Jews petitioned the United Nations to permit them to establish a new nation in their ancient homeland and name it Zion. By one vote the name Zion was denied, and as prophesied in Isaiah 66:8, Israel was reborn in one day.

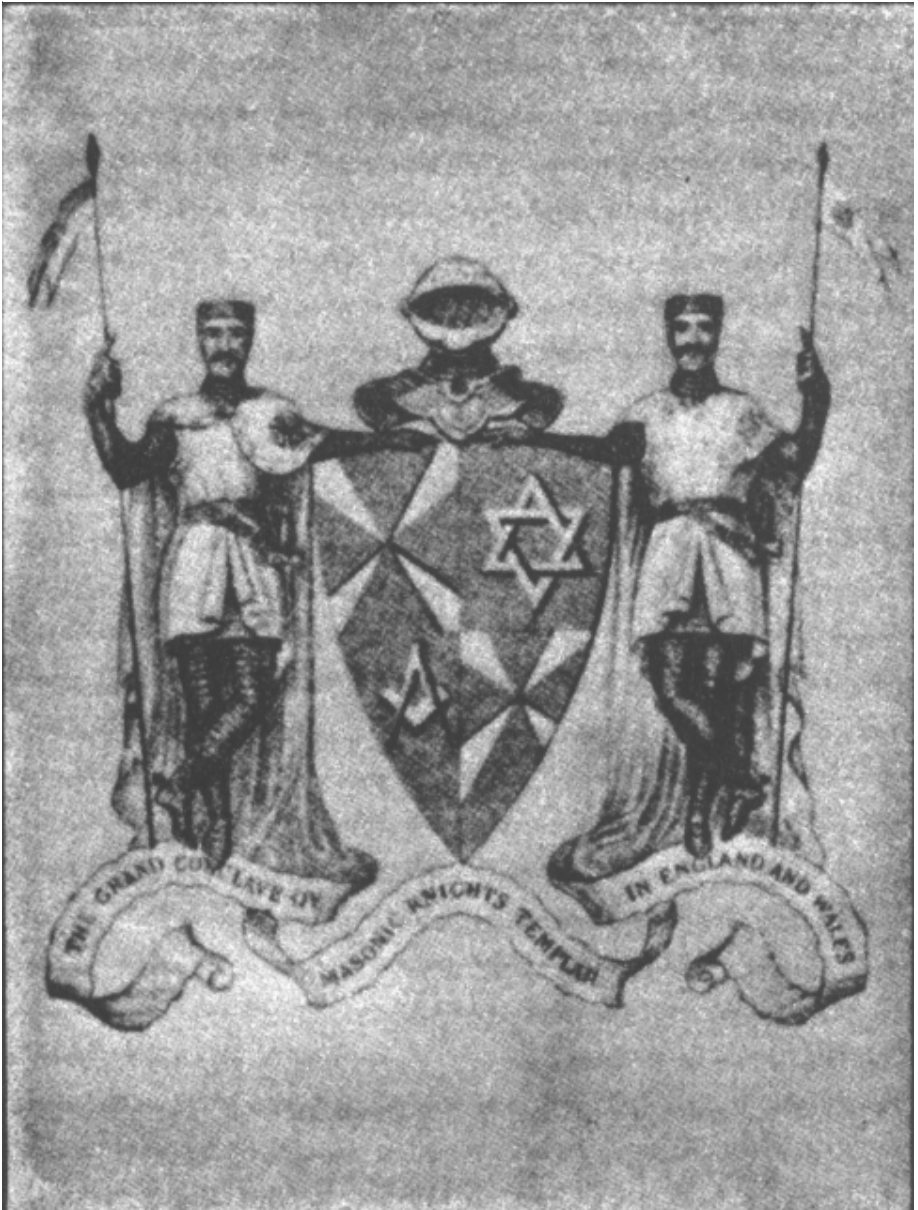
TWO FACES

Fig. 67 — Figure of hermit from tarot taken from inside cover of Led Zeppelin album. Notice hexagram (6-pointed star) in lantern. The hexagram comes from tantric Hinduism. "Hex" means "to bewitch." In the occult the 6-pointed star is called LUCIFER. See chap. 6 and Index of *S&B*, VI; 3rd ed.



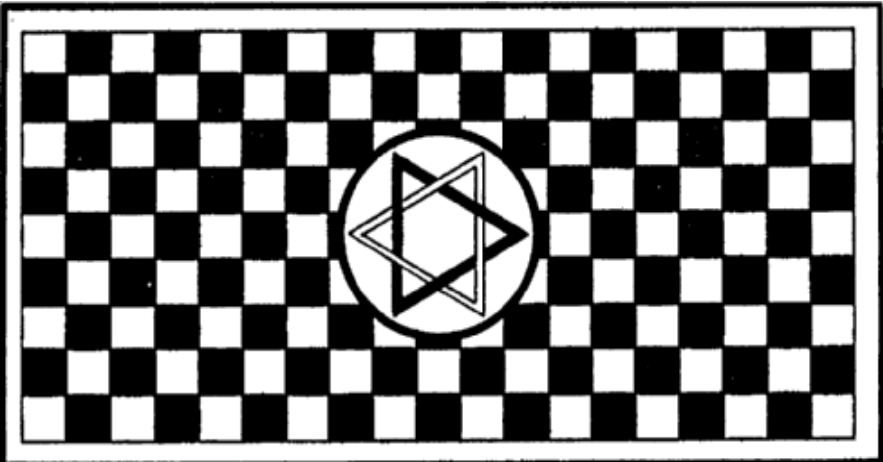
SECTION 1

Figure 68 — Caption on ribbon below reads: "The Grand Conclave of Masonic Knights Templar in England and Wales." Notice the interwoven six-pointed star of the Priory of Sion (hexagram), original founders of the Knights Templar in the year 1018 A.D.



TWO FACES

Figure 69 — Mosaic of six-pointed star on Masonic Lodge floor



FLOOR OF THE LODGE

Figure 70 — Evolution of Square and Compass into the six-pointed star.



Square and Compass.



A. Square of ninety degrees.



B. Square progressed to sixty degrees.



C. Third side added making it an equilateral triangle, the symbol of deity.



D. Interlaced six-pointed star, symbol of the perfect union of God and man.



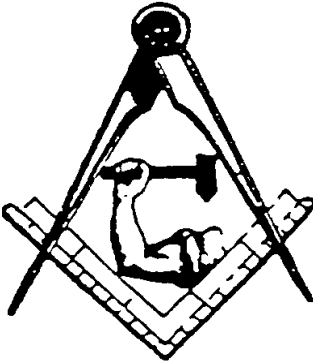
E. Third side added, making it an equilateral triangle (pointing upward), symbol of the perfect man.



F. Compasses.

SECTION 1

Figure 71 — Square and Compass with the letter "G." Arm and Hammer shaped like a "G." Hammer and Sickle shaped like an upside down "G." All these symbols of labor represent the "works" religion of Freemasonry as well as the human reproduction action of male and female.

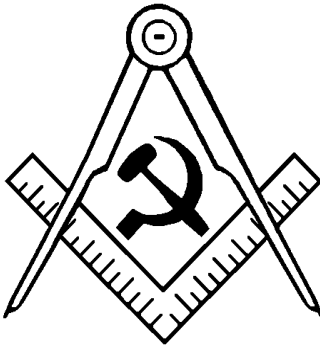


**BRITISH ARM & HAMMER
FORM THE LETTER "G"**

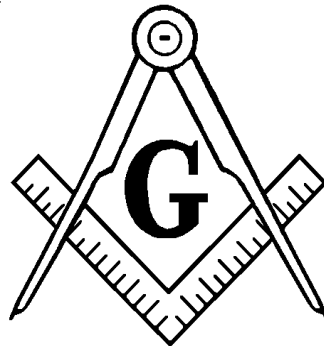


**33RD DEGREE MASON ARMAND
HAMMER OWNED STOCK IN THIS
COMPANY.**

See Section 7, Figure 19



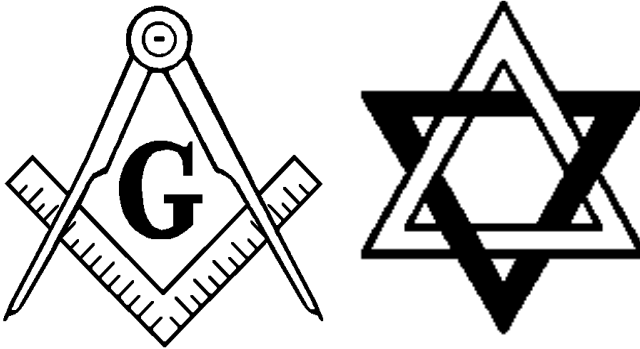
**FRENCH MASONRY
&
COMMUNISM
Hammer & Cycle form upside
down "G" which represents the
negation of God, or atheism.**



AMERICAN "G"
Said to represent God.
Esoterically it represents
GNOSIS (knowledge), knowledge
of good & evil, which Satan first
offered man at the Garden of Eden.

TWO FACES

Figures 72-73 — Square & Compass are also sex force symbols, which represent both male & female. See *Scarlet and the Beast*, Vol. 1, chs. 5-7



Masonic Square and Compass and the Hexagram both represent the "sex force." The square and the black upside down triangle represent the female, whereas the compass and the upright triangle represent the male. Knowing this, how can a Christian join Masonry and wear these symbols?

Figure 74-75 — Below: Masonic Square & Compass sex force in action.

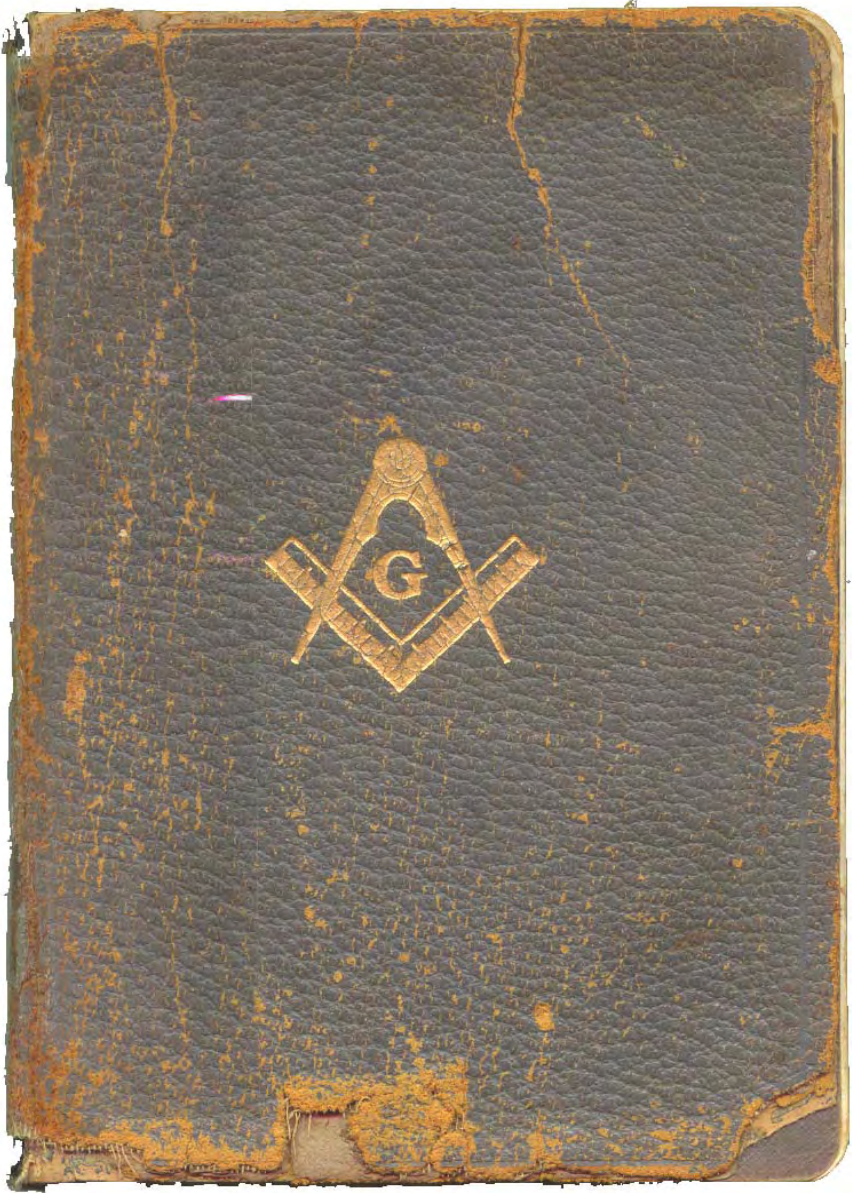


Notice erotic sex positions carved into Hindu Kandariya Mahadev temple at Khujarao, India are identical to the shape of the Masonic Square & Compass, which Freemasonry claims represents male and female intercourse positions. The "god" of pagan religions is the "sex force."

(Photos from *Sex in History*, Tannahill, 1980).

SECTION 1

Figure 76 — Cover of Masonic Bible — King James Version. Notice prominent position of Square & Compass — the blasphemous sex force.



TWO FACES

Figure 77 — King James Version of Bible is placed on Masonic altar in all so-called Christian Lodges. Notice sex-force on open Bible.

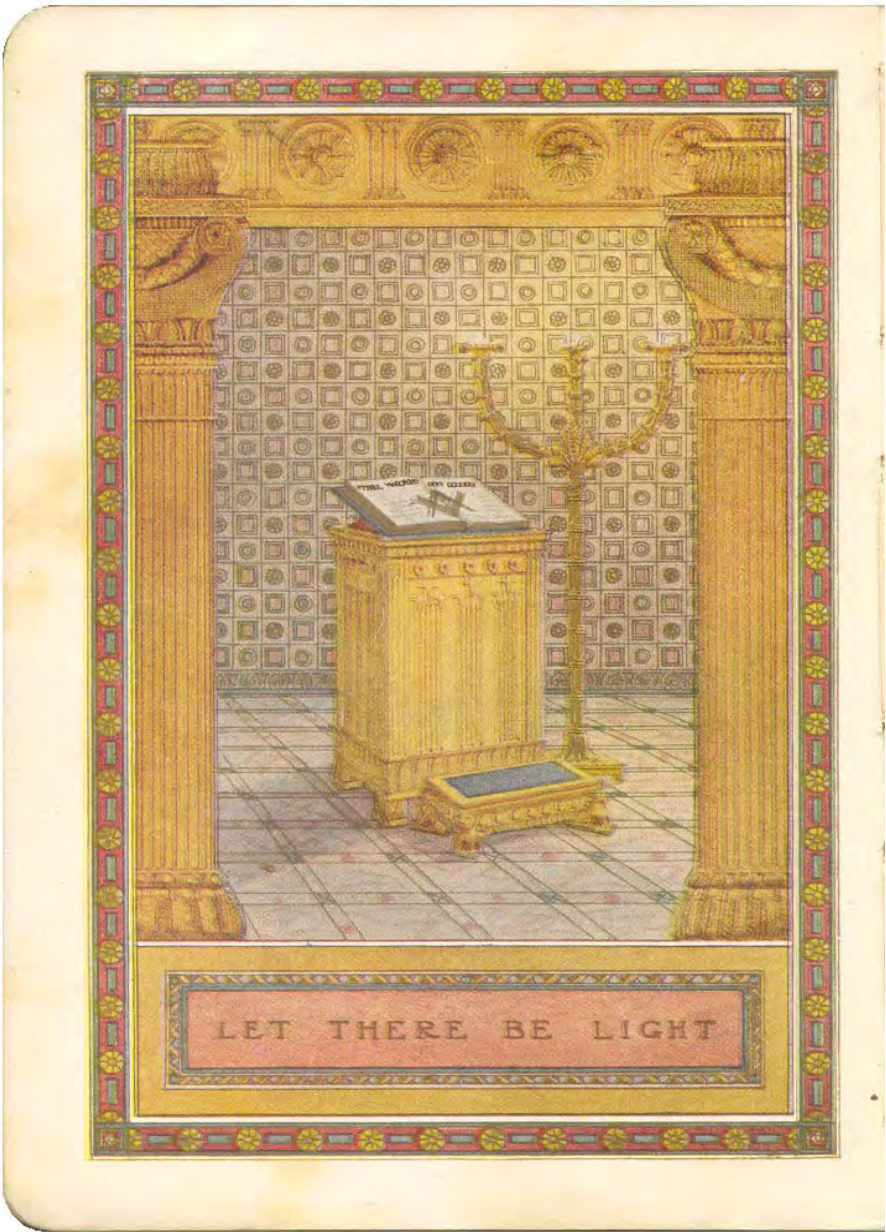
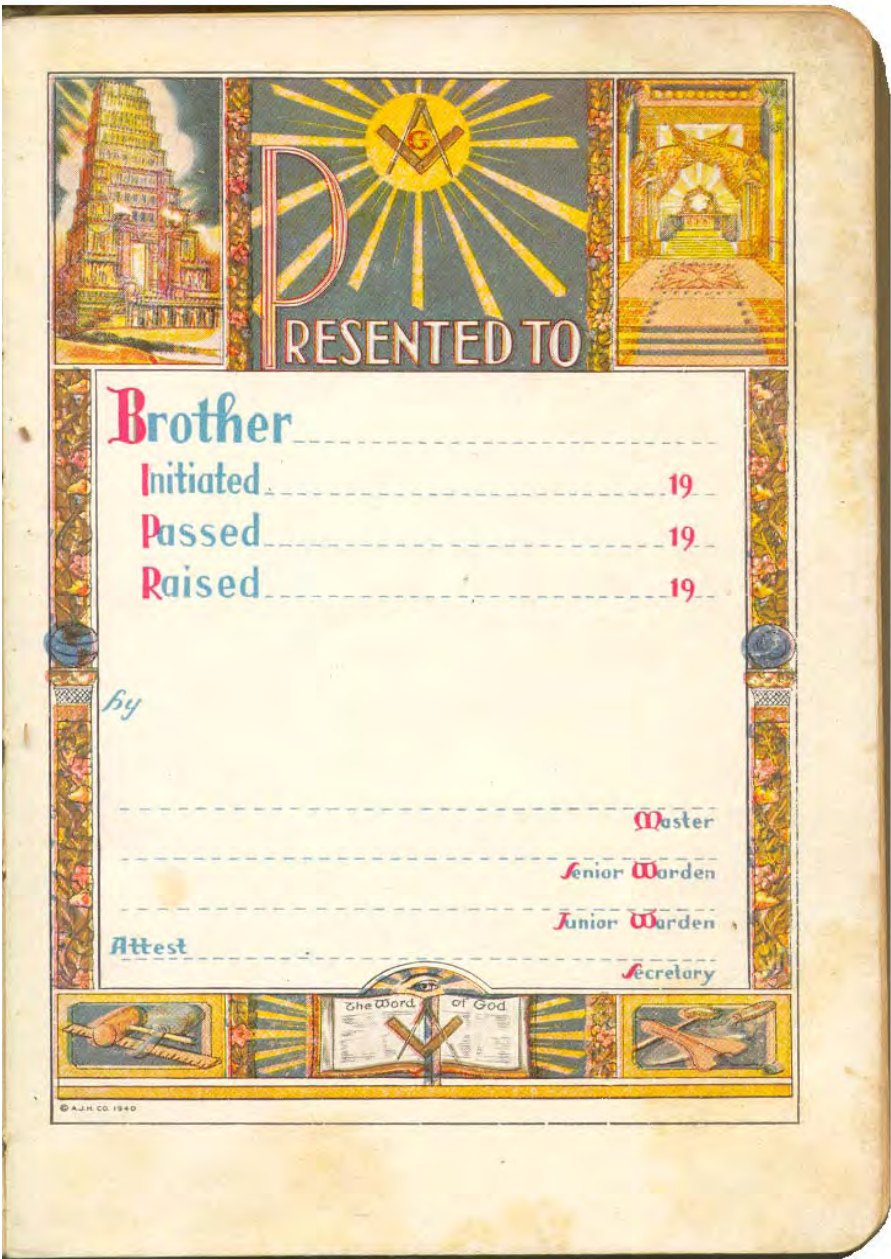
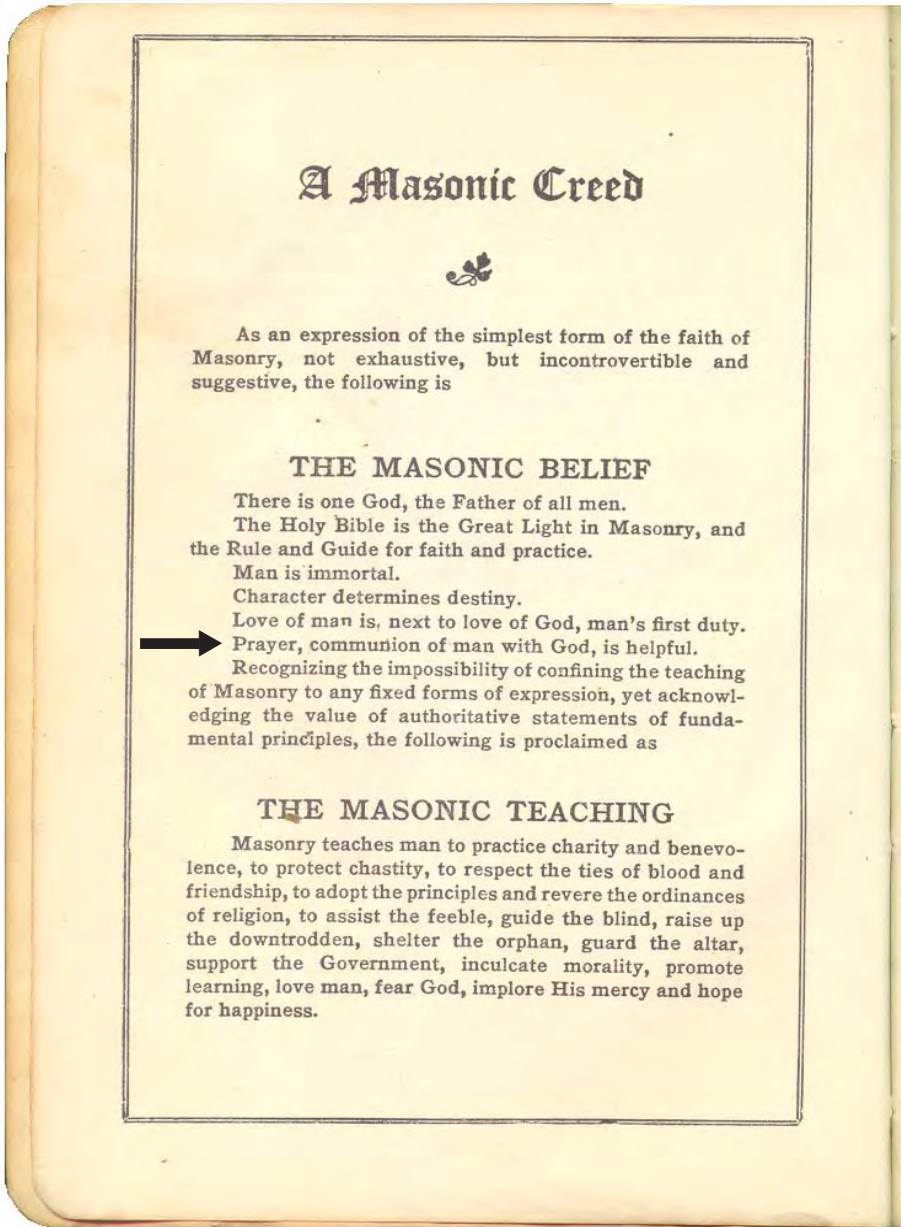


Figure 78 — Masonic Bible — Page for posting initiation dates, with sex force radiating above it.



TWO FACES

Figure 79 — Masonic Bible — Under "The Masonic Belief" notice lax attitude toward prayer — "Prayer with God is helpful."



**Figure 80 — Masonic Bible — Freemasonry teaches its initiates that
Masons built Solomon's Temple (see bottom of page).**

THE BIBLE AND KING SOLOMON'S TEMPLE IN MASONRY

The traditions and romance of King Solomon's Temple are of great interest to everyone who reads the Bible. They are of transcendent importance to Masons. The Temple is the outstanding symbol in Masonry, and the legendary story of the building of the Temple is the fundamental basis of the Masonic rule and guide for conduct in life.

The skill of many artists and architects has gone into Dr. Kelchner's restoration of King Solomon's Temple and Citadel. The cream of Masonic historical and philosophical writing has been drawn upon for his description of the Temple and its relation to Masonic ritual.

ACKNOWLEDGMENT

To the Editor of the Masonic Outlook and to the Librarian of the Board of General Activities we give unstinted praise and thanks for their assistance in setting forth the relation of King Solomon's Temple to Masonry. Their care and thoughtfulness have added immeasurably to the Masonic usefulness of the work.

Here we present to Masons, in a Bible commemorative of their initiation, a printed compendium of their Craft. We lay emphatic stress on the divine principles of the Fraternity, on its religious backgrounds, and on the irrevocable place of the Bible as the foundation of Masonry.

THE PUBLISHER.



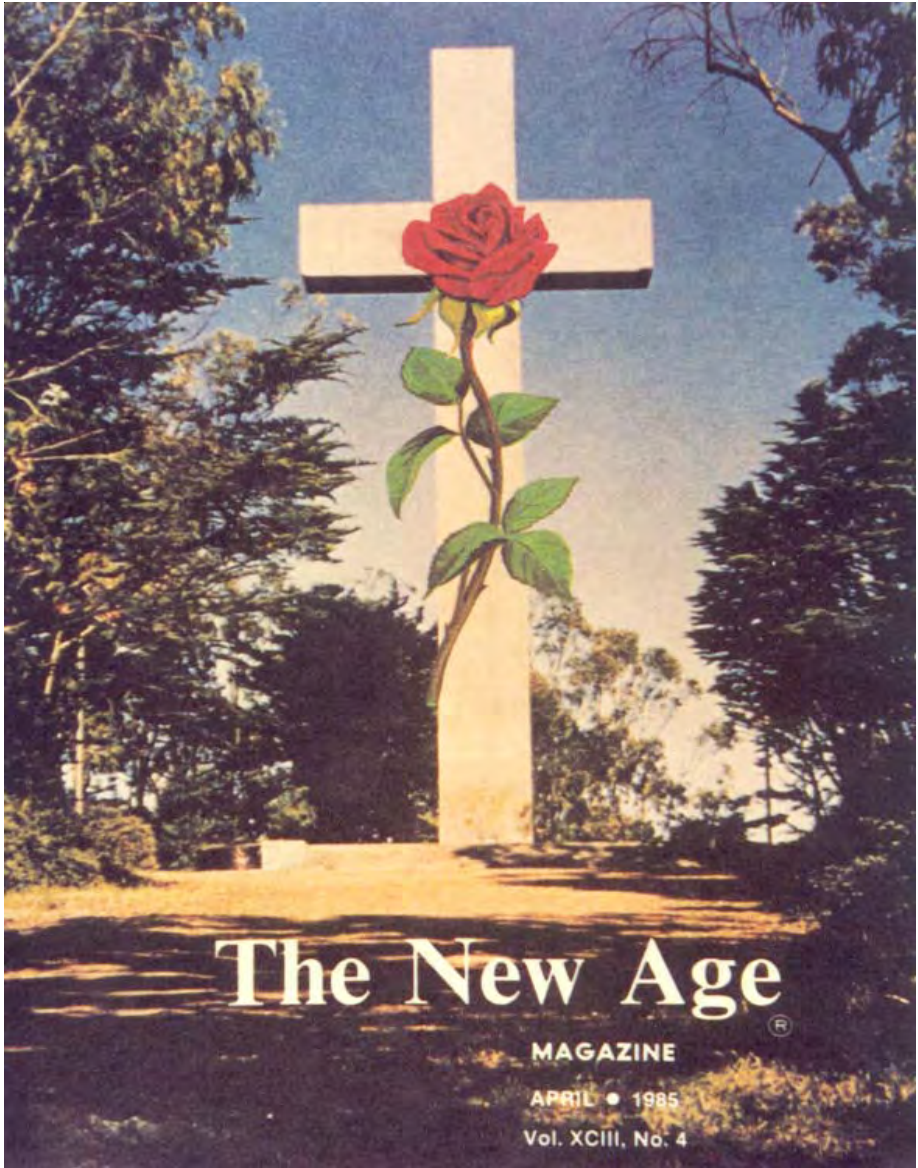
THE BUILDERS OF KING SOLOMON'S TEMPLE

For the construction of King Solomon's Temple,
3 Grand Master Masons,
3,600 Master Masons,
80,000 Fellowcraft Masons
and 70,000 Entered Apprentice Masons were employed.

Freemasonry claims that Masons ("carpenters") built Solomon's Temple. See S&B, 3rd ed. chp. 28, p.688

TWO FACES

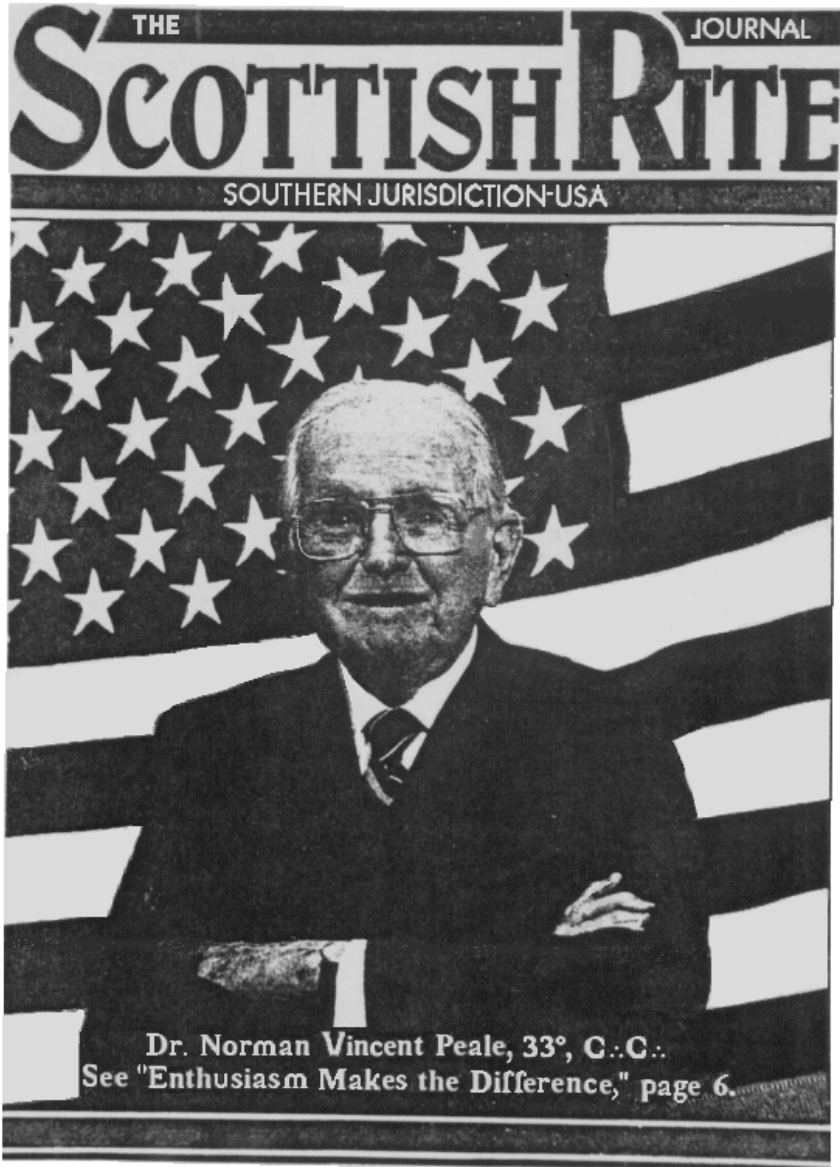
Fig. 81 — Front cover Freemasonry's *New Age Magazine*, April, 1985. Rose entwined around cross is Rosicrucian phallic symbol. Has same phallic meaning as Square & Compass, Figs. 45-49. See *S&B*, V.1; 3rd ed., ch. 18-19.



After Paul Fisher exposed the anti-Christian bias of Freemasonry's *New Age Magazine* in his book *Behind the Lodge Door* (1988), the Scottish Rite Southern Jurisdiction changed the name to *Scottish Rite Journal*.

SECTION 1

Figure 82 — Front cover of Freemasonry's *Scottish Rite Journal*, March 1991 issue. Name was changed after Paul Fisher exposed Freemasonry as the force behind the New Age Movement.



On next page read Masonic credentials of 33° Dr. Norman Vincent Peale (1898-1993). Also see *Scarlet and the Beast*, Vol. 1, chap. 10.

TWO FACES

33° Dr. Norman Vincent Peale

(1898-1993)

Christian Reformed pastor and writer. Born in Bowersville, OH. Graduate of Ohio Wesleyan U. in 1920; Boston U. in 1924; Syracuse U. in 1931; Duke U. in 1938. Ordained Methodist Episcopal minister in 1922. For next ten years held pastorates at Berkeley RI, Brooklyn NY and Syracuse NY, after which he began his long ministry at Marble Collegiate Reformed Church, NYC, 1932-84. Next door he established a psychiatric clinic called the American Foundation of Religion and Psychiatry. He wrote the best seller, *The Power of Positive Thinking* (1952), and was much in demand as a lecturer.

Dr. Peale was president of the National Temperance Society; a lecturer on public affairs and personal effectiveness; and recipient of Freedom Foundation Award. On Feb. 24, 1991, Dr. Peale spoke to the congregation at Robert Schuller's Crystal Cathedral in California. Peale said, "Jesus Christ, Buddha and Krishna are examples of great philosophers who taught how to use mind power."

Dr. Peale had a regular question and answer column in *Look Magazine*. He was editor of *Guidepost*, an inspirational magazine. At a 1980s Christian writer's convention in Dallas TX, Dina Donahue, contributing editor of *Guidepost*, made this comment from the podium: "If you want to write for *Guidepost*, we have certain requirements concerning articles about Jesus Christ. You must never mention Jesus as Mediator between God and man. Nor can Christ be portrayed as the only Truth, as God incarnate, the only means for salvation, or the only way to God the Father. Your article can mention Jesus in His historical position as a prophet and philosopher. *Guidepost* is an interfaith magazine. Dr. Peale does not want to offend those who are not Christians."

Dr. Peal was a member of Midwood Lodge No. 1062, Brooklyn NY; Grand Chaplain of the Grand Lodge of New York (1949-51); and a 33° AASR Mason (NJ). As member of the Ancient Arabic Order of the Mystic Shrine, he was a life member of Crescent Shrine Temple, Trenton NJ. He was also Past Imperial Grand Chaplain of the Shrine.

The Shrine was founded for the purpose of uniting both the York and Scottish Rites of Freemasonry. The first Shriner Temple in America (1872) was named Gotham. It was changed to Mecca Temple when it was decided that all Shrine Temples should have Arabic or Egyptian titles.

On the altar in every Shrine Temple is the Koran. Every candidate for initiation must kneel before the altar and Koran, taking the same oath that Dr. Norman Vincent Peale took: "...binding myself under a no less penalty than that of having my eyeballs pierced to the center with a sharp, three-edged blade... So help me, Allah, the God of Arab, Moslem and Mohammedan, the God of our fathers." (see Fig. 27-28, this section).

Fig. 83 — Believe it or not, a European Female Mason! See *Scarlet and the Beast*, Vol. 1; 3rd edition; chaps. 16-18, 25, 30. Also Figures 84-88.



Helena Petrovna Blavatsky
(1831-1891)

In 1848, Helena P. Hahn of Russia married Blavatsky, a Russian military officer and provincial governor, but left him after several months to begin a series of international travels. For 20 years she visited Istanbul, Cairo, Paris, Rome, New Orleans, Tokyo, and Calcutta. She claimed to have spent seven years in Tibet studying under Hindu Mahatmas. In 1875 she founded the Theosophical Society. In 1877 she wrote the book *Isis Unveiled*, which became the text-

book of Theosophists. This expression of fundamental Theosophy strove to fuse Vedantic (Hindu) thought and Egyptian serpent worship, which she attributed to her Tibetan masters. (source: *Ency. Britannica*).

In *Freemasonry Universal*, Volume V, part 2, "Autumn Equinox," 1929, we read, "Madame Blavatsky's Masonic [sic] certificate in the Ancient and Primitive Rite of Masonry was issued in the year 1877." Her Masonic credentials are also confirmed in *Mackey's Encyclopedia of Freemasonry*.

Before joining Freemasonry, Madam Blavatsky was already a Luciferian. In 1856 she was initiated into Grand Orient Carbonary (Italian Freemasonry) by Giuseppe Mazzini.

Blavatsky did more than publish her revolutionary ideals; she lived them. In 1866 she joined 33rd degree Grand Orient Freemason General Garibaldi in battle during the Italian revolution at Viterbo and then at Mentana, where she was seriously wounded and left on the field as dead.

In 1875 she founded the Theosophical Society in NYC, joined the Egyptian Rite of English Masonry in 1877 (documented above), and settled in London in 1887. In London she published her **Theosophical magazine**, *Lucifer the Light-bringer*, as well as *Secret Doctrine* and *Isis Unveiled*.

A follower of Blavatsky was Alice Bailey, a self-proclaimed witch whose husband was a Freemason. Alice Bailey founded **Lucifer Publishing Company** of New York in 1922. To disguise its Luciferian connection in America, the name was changed to **Lucis Trust**. *Lucis* is Latin for Lucifer. See Fig. 88 for 1989 American membership in Lucis Trust.

TWO FACES

Fig. 84 — **H. P. Blavatsky** (1831-1891): Theosophist, born in Yekaterinoslav, Ukraine. She had a brief marriage in her teens to a Russian general, but left him and travelled widely in the East. She moved to the USA in 1873, and in 1875, with Henry Steel Olcott, founded the Theosophical Society in New York City, later carrying on her work in India. Her psychic powers were widely acclaimed, but did not survive investigation by the Society for Psychical Research. However, this did not deter her large following, which included Annie Besant (*The Cambridge Biographical Encyclopedia*, 1998).



American Biography by Scribners, 1929, wrote about Helena Petrovna Blavatsky in her latter years: "She was enormously fat, slovenly in dress, gorging herself on fat meat, smoking incessantly, and swearing like a

trooper... (She was) one of the most evil & immoral women who ever lived...(with) personal duplicity & profound contempt for humanity." She

was so fat she had to be hauled by buggy !!!

This book is a rare bound collected vol. of Blavatsky's Theosophical magazine, **LUCIFER—THE LIGHT-BRINGER**. It is nearly impossible to



find copies of this mag. today. The

Theosophist and related movements have stopped using the name **LUCIFER** because of public outrage, and some years ago had switched to **LUCIS TRUST** (see Figs. 87 and 88 this section). In 1960 the above pictured volume of **LUCIFER** was in the library of Lyn Blessing, talented and famous "vibes" player, who was a student of the occult for many years.

UPPER
RIGHT PHOTO
Blavatsky was so fat she had to be hauled by buggy.

Fig. 85 — Notice the swastika at the top of the circle. Blavatsky used the swastika as her coat of arms a century before it became a Nazi symbol.

THE SECRET DOCTRINE

THE SYNTHESIS OF SCIENCE, RELIGION AND PHILOSOPHY

by

H. P. BLAVATSKY

Volume 4

ANTHROPOGY

PART 2



THE ADYAR EDITION

1938

THE THEOSOPHICAL PUBLISHING HOUSE

TWO FACES

Fig. 86 — Lytton's novels greatly influenced Blavatsky. See Fig. 83 and *Scarlet and the Beast*, Vol. 1, 3rd ed., chapter 25.



Edward George Earl Bulwer-Lytton (1803-1873)

Rosicrucian Freemason

Born in London, England. Politician, poet, and critic. He is chiefly remembered as a prolific novelist.

Lytton was influenced by the Romanticism of Freemason Goethe. His plots are elaborate and involved, his characterization is exaggerated and unreal, and his style is grandiose and ornate. His books, though dated, remain immensely readable to this day. And his personal experience of society and politics gives his work an unusual historical interest.

Bulwer-Lytton was the youngest son of Gen. William Bulwer and Elizabeth Lytton. After university at Cambridge, he went to France and visited Paris and Versailles. It was in France that he was influenced by the occult, which is revealed in *Zanoni* (1842) and *A Strange Story* (1862). He presented his utopia novel in *Vril: The Power of the Coming Race* (1871), which prior to World War One heavily influenced Adolf Hitler.

Fourteen years after Lytton's death, the first mystic society based on his novel, *Vril: The Power of the Coming Race* was founded at the behest of the Quatuor Coronati Lodge of Masonic Research, known as the Hermetic Order of the Golden Dawn, a Rosicrucian Society. The swastika was a key symbol of the Golden Dawn.

Actually, the Golden Dawn's racist rituals had a second source — heavily derived from Holy Grail mysticism.

Another secret society founded at that time can be traced to Bulwer-Lytton. Before his death Lytton had been intimate with female Freemason Helena Blavatsky, who later became a member of the Golden Dawn. In fact, Lytton had so influenced Blavatsky by the Isis cult that she wrote the book *Isis Unveiled*. In another multi-volume book *Secret Doctrine* (PB.S1.F85), Blavatsky warns her readers against Lytton's *Vril* as "the terrible sidereal [astral] Force, known to, and named by the Atlanteans... and by the Aryan[s].... It is the Vril of Bulwer Lytton's *Coming Race*...it is this Satanic Force that our generations were to be allowed to add to their stock of Anarchist's baby-toys.... It is this destructive agency, which, once in the hands of some modern Attila... would reduce Europe in a few days to its primitive chaotic state with no man left alive to tell the tale." Yet, Blavatsky persistently drew upon Lytton's novels for the Theosophical Society's teachings and rituals. Hitler fulfilled her prophesy.

Figure 87 — Prayer to bring in Lord Maitreya, the New Age Christ. Ad in *Reader's Digest*, Oct. 1982, p. 202. Ad placed by Lucifer Publishing Co.

Lucis Trust was originally founded under the name Lucifer Publishing Company. Read its history in *Scarlet and the Beast*, Vol. 1, 3rd ed., Chap. 10, 19, 24, 28, 30.

THE GREAT INVOCATION



**From the point of Light within the Mind of God
Let light stream forth into the minds of men.
Let Light descend on Earth.**

**From the point of Love within the Heart of God
Let love stream forth into the hearts of men.
May Christ return to Earth.**

**From the centre where the Will of God is known
Let purpose guide the little wills of men —
The purpose which the Masters know and serve.**

**From the centre which we call the race of men
Let the Plan of Love and Light work out
And may it seal the door where evil dwells.**

Let Light and Love and Power restore the Plan on Earth.

The Great Invocation belongs to all humanity. Will you join the millions who daily use this prayer to invoke peace on earth? Become a co-worker in God's Plan, for only through humanity can the Plan work out.

Card Copies (without charge) from:


Lucis Trust, 866 United Nations Plaza, Suite 56617, New York, NY 10017-1888
Tel. (212) 421-1577

TWO FACES

Figure 88 — Yellow lotus flower is rendition of two 6-pointed stars & one All-Seeing Eye of Lucifer. Ad in *Reader's Digest*, Dec. 1991, facing p. 200.

THE GREAT INVOCATION

To the right
is a portion
of the 1989s
membership
list of Lucifer
Publishing
Company,
now named
Lucis Trust.
"Lucis" is
Latin for
Lucifer.



Scarlet and the Beast, Vol. I,
3rd ed, ch. 17, lists
famous people
who were & are
members of
Lucis Trust

▼

Ted Turner
Cyrus Vance
Henry Clausen
Walter Cronkite
David Rockefeller
John D. Rockefeller IV
Barbara Marx Hubbard
Rabbi Marc Tannebaum
Anglican Bishop Paul Moore

**From the point of Light within the Mind of God
Let light stream forth into the minds of men.
Let Light descend on Earth.**

**From the point of Love within the Heart of God
Let love stream forth into the hearts of men.
May Christ return to Earth.**

**From the centre where the Will of God is known
Let purpose guide the little wills of men—
The purpose which the Masters know and serve.**

**From the centre which we call the race of men
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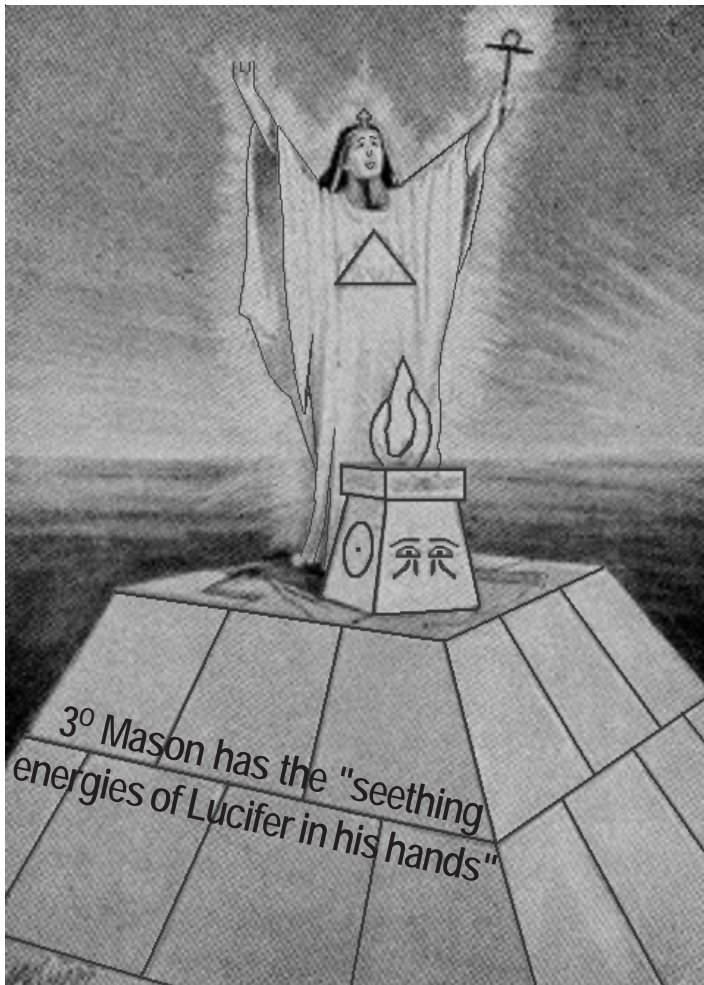
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SECTION 1

Fig. 89 — This photo is also in Sect. 1, Fig. 7, page 8. We have reproduced it here to confirm the Luciferian connection in Freemasonry, as explained by 33^o Freemasonry Manly P. Hall, author of *Lost Keys of Freemasonry*, 1976. The original photo below is found opposite p. 52 of Hall's book. On p. 48 Hall confirms, "When the Mason learns that the key to the warrior on the block is the proper application of the dynamo of living power, he has learned the mystery of his Craft. The seething energies of Lucifer are in his hands...."



Read more on the Luciferian connection in Freemasonry by other Masonic authors quoted throughout *Scarlet and the Beast*, Vol. 1, 3rd ed.

TWO FACES

Fig. 90 — 70-foot tall pyramid in the Napoleon Courtyard, Paris, France.

33° Freemason, Pres. Francois Mitterrand gave Chinese-American architect I.M. Pei charge of the project in 1983. "The number of windowpanes in the pyramid is 666. And the pyramid form itself reflects the president's passion for Masonic symbols." *Insight on the News*, July 3, 1989, p.58

